

AGENDA
FARMINGTON AREA COMMISSION ON AGING
(VIA TELECONFERENCE)

TUESDAY, SEPTEMBER 22, 2020-5:30PM

COSTICK CENTER

28600 ELEVEN MILE ROAD

FARMINGTON HILLS, MI 48336

(248) 473-1800 www.fhgov.com

Zoom Meeting Link: <https://us02web.zoom.us/join/83617348957>

Dial In Number: 814 965-7449 Meeting ID:836 1734 8957

PLEASE NOTE: Pursuant to Executive Order No. 2020-154, issued by Governor Whitmer, participation in the Farmington Area Commission on Aging meeting will be made available via Zoom meeting teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus.

Members of the public are welcome to join the meeting by copying and pasting the Zoom meeting link in their browser (downloading Zoom client will be required) or using the dial in number and Meeting ID, all of which are located at the top of the agenda.

Members of the public who wish to speak during Public Questions and Comments, should use the “Raise Hand” feature in the Zoom meeting or if you dialed into the meeting use *9 to raise your hand; but only after Chairperson Dr. Marian Schulte has called for comments. You will be acknowledged by using your name if available or the last 4 digits of your phone number and will be permitted to communicate directly with the Farmington Area Commission on Aging. You will be allowed to mute and unmute yourself using the mute/unmute feature in zoom or if dialed in by using *6 for both mute/unmute.

Public comments may also be e-mailed to mkoet@fhgov.com prior to 7pm on the date of this meeting to be read aloud at the meeting either during the agenda item to which the comment pertains or during the Public Questions and Comments portion of the meeting.

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF JUNE 23, 2020 MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS AND WEBSITE
7. EDUCATION COMMITTEE
8. COMMUNITY FOR A LIFETIME
9. ADULT RESOURCE DIRECTORY
10. SENIOR DIVISION LIAISON REPORT

11. OLD BUSINESS
12. NEW BUSINESS
13. AMBASSADOR REPORT
14. PUBLIC COMMENT
15. ADJOURNMENT

Next meeting: October 27, 2020

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.