

**MEETING MINUTES**

**FARMINGTON/FARMINGTON HILLS  
MAYOR'S YOUTH COUNCIL  
April 13th, 2015 – 6PM  
COSTICK ACTIVITES CENTER  
28600 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI**

**CALLED TO ORDER BY: 6:13**

**MEMBERS PRESENT:** SHIVANI, KALYANI, BHUMIKA, KYRA, SREERAM, NAVJIT, PRESTON, ALEX, ROHAN, NATALIA, ISHA, ASHA

**MEMBERS ABSENT:**

**OTHERS PRESENT:** APRIL HEIER, TODD LIPA,

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
1	<b>APPROVAL OF AGENDA</b>	Approval of agenda.	<b>MOTION BY:</b> Kalyani R. <b>SUPPORT BY:</b> Bhumika J.  <b>MOTION CARRIED:</b> Unanimous
2	<b>APPROVAL OF MINUTES</b>	Approval of minutes from 3/18/15 meeting.	<b>MOTION BY:</b> Kalyani R. <b>SUPPORT BY:</b> Navjit G.  <b>MOTION CARRIED:</b> Unanimous
	<b>WELCOME AND INTRODUCTIONS</b>	No new update	<b>MOTION BY:</b> No motion made
	<b>TREASURER'S UPDATE</b>	There is an event on Friday April 24 <sup>th</sup> for all councils- zapzone and pizza. We voted yes for MYC to pay \$10 so the cost will be \$15. Turn the form in next Monday or register online.	
	<b>DEN PROGRAM UPDATE</b>	The DEN program meets on Sundays. There is a showcase this Friday (April 17 <sup>th</sup> ) at Ross school of	

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
		business in Ann Arbor. Please come support DEN!	
	<b>CHARITY</b>	Tabled to next meeting	
	<b>CHRISTY MCGILLIVRAY, STEM COORDINATOR</b>	<p>The nature center received a grant from bosch to support STEM programs, focusing on renewable energy, for students in Farmington. The summer camp is running from August 10<sup>th</sup> to 21<sup>st</sup>, and is called the “STEM leadership experience.” Professors from colleges around the area have worked on the curriculum. The camp is aimed towards students interested in STEM careers. Sign up by going on RecTreck through the Farmington hills website. The camp is \$120 but scholarships are available to cover the cost. Email <a href="mailto:Cmcgillivray@fhgov.com">Cmcgillivray@fhgov.com</a> for the scholarship form.</p> <p>Energy Efficiency Ambassadors- a competition within MYC to work with our families to cut energy use. Whoever cuts down the most wins a prize!</p> <p>All of this is to support the Georgetown energy grant.</p> <p>Earth Day is Wednesday April 22nd and there is an event at the heritage park so please come!</p>	
	<b>CURRENT PROJECTSA</b>	<p>Community Garden– First planting will be done within a month. We will have a build date at the next meeting.</p> <p>Community Outreach Team- Manisha is looking into volunteering. Memorial day weekend possibly volunteer. St. Alexander’s is a place we could possibly volunteer. Thanksgiving dinner is on Nov. 11<sup>th</sup>.</p> <p>Eco-Awareness- Tabled to next meeting.</p> <p>Talk show- Next talk show will be around the end of May. Possible ideas: EPC, Energy saving. Email Kyra or April with more ideas!</p> <p>T-shirt/Promo- T-Shirts are here!</p>	<b>MOTION BY:</b> No motion made
	<b>COMMISSION UPDATES</b>	<p>Drugs 101 at North Farmington on April 16<sup>th</sup></p> <p>Tornado siren test on April 15<sup>th</sup>. Neighborhood watch meeting at Costick on April 20<sup>th</sup>. Youth mental health first aid class coming up.</p>	<b>MOTION BY:</b> No motion made

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
	<b>ADVISORS REPORT-</b>	<p>Club Second Floor/Ice Soccer- Tabled</p> <p>Volunteering opportunity at Mercy High Dance recital (This Saturday May 18<sup>th</sup>)</p> <p>Technical Career night this</p>	
	<b>PUBLIC COMMENTS</b>	None	
		Adjourned by Natalia.	Meeting adjourned at 7:25
	<b>MINUTES PREPARED BY</b>	<b>Shivani Desai</b>	