

**AGENDA**  
**FARMINGTON AREA ARTS COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**APRIL 14, 2016 – 6:30 PM**  
**COSTICK CENTER**  
**28600 W. ELEVEN MILE**  
**FARMINGTON HILLS MI 48336**  
**(248) 473-1859 [www.fhgov.com](http://www.fhgov.com)**

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES OF MARCH 10, 2016 MEETING
4. CULTURAL ARTS DIVISION REPORT
5. ART COUNCIL REPORT
6. ART OF THE MATTER UPDATE
7. EARTH DAY UPDATE
8. SUB-COMMITTEE UPDATES: ARTIST RELATIONS, EDUCATION, BUSINESS RELATIONS, COMMUNITY/MULTI-CULTURAL
9. COMMISSIONERS' COMMENTS
10. PUBLIC COMMENTS
11. ADJOURNMENT

**Next meeting: Thursday, May 12, 2016 – 6:30 PM**

**Location: Costick Center**

Note: Anyone planning on attending the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Clerk's office at 248-871-2410 at least two days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.