

AGENDA
CITY COUNCIL MEETING
OCTOBER 11, 2021 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (No Study Session Meeting Scheduled for October 11, 2021)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Regular Session Meeting Agenda
2. Proclamation recognizing October 2021 as Breast Cancer Awareness Month

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 5 – 10)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

3. Consideration of adoption of a resolution establishing the Farmington Hills Innovation, Energy and Environmental Sustainability Committee.
4. Consideration of establishing a joint ad hoc subcommittee to discuss master planning and visioning process.

CONSENT AGENDA:

5. Recommended approval of award of proposal for Type I Ambulances, Related Equipment and Services to Mercy Sales for Type I Ambulances, Related Equipment & Services for a period of three years; with possible extensions. CMR 10-21-94
6. Recommended approval of award of bid for utility cart with plow to Carleton Equipment Co, Inc. in the amount of \$23,330.34. CMR 10-21-95

7. Recommended approval of award of bid for HVAC, Geothermal and Building Automation Systems installation, maintenance & repair to W.J. O'Neil in the amount of \$69,931.00 per year for two years; and purchase orders to W.J. O-Neil for all budgeted new HVAC, Geothermal and Building Automation Systems as needed for two years; with possible extension. CMR 10-21-96
8. Recommended approval of the City Council special joint study session meeting minutes of September 20, 2021.
9. Recommended approval of the City Council study session meeting minutes of September 27, 2021.
10. Recommended approval of the City Council regular session meeting minutes of September 27, 2021.

ADDITIONS TO AGENDA

11. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.