

**AGENDA**  
**PLANNING COMMISSION PUBLIC HEARING / REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**AUGUST 15, 2019, 7:30 P.M.,**  
**FARMINGTON HILLS CITY HALL - COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
**(248) 871-2540**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Public Hearing**

**A. CLUSTER SITE AND OPEN SPACE PLAN 59-4-2019**

LOCATION: 29150 Farmington Road, East side of Farmington Road, South of  
Thirteen Mile Road  
PARCEL I.D.: 23-10-101-002  
PROPOSAL: One-family cluster option subdivision (10 detached units) in an  
RA-2, One-Family Residential District  
ACTION REQUESTED: Recommendation to City Council  
APPLICANT: Farmington 13, LLC  
OWNER: Farmington 13, LLC

5. **Regular Meeting**

**A. SITE AND LANDSCAPE PLAN 63-5-2019**

LOCATION: Southwest corner of 12 Mile Road and Drake Road  
PARCEL I.D.: 23-17-201-004  
PROPOSAL: New office building in an OS-4, Office Research District  
ACTION REQUESTED: Approval of site and landscape plans  
APPLICANT: LC Trademarks, Inc.  
OWNER: LC Trademarks, Inc.

**B. LOT SPLIT 1, 2019 (Final)**

LOCATION: Southwest corner of 12 Mile Road and Drake Road  
PARCEL I.D.: 23-17-201-004  
PROPOSAL: Split one parcel into two parcels in an OS-4,  
Office Research District  
ACTION REQUESTED: Final Lot Split approval  
APPLICANT: LC Trademarks, Inc.  
OWNER: LC Trademarks, Inc.

6. **Approval of minutes** **July 18, 2019**
7. **Public Comment**
8. **Commissioner's Comments**

## 9. Adjournment

**Respectfully Submitted,**

**Dale Countegan  
Planning Commission Secretary**

**Staff Contact**

**Mark Stec**

**City Planner, Planning and Community Development**

**248-871-2540**

**[mstec@fhgov.com](mailto:mstec@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.