

**AGENDA**  
**CITY COUNCIL MEETING**  
**OCTOBER 10, 2022 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Proclamation recognizing October 2022 as Global Diversity Awareness Month

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 4 - 20)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

3. Consideration of approval of Agreement for Analysis of Situational Awareness Training, Traffic Stops and Citations and Arrests. [CMR 10-22-87](#)

**CONSENT AGENDA:**

4. Recommended approval of the Interlocal Agreement for Oakland County to Approve a Designated Assessor for the Period January 1, 2023 through December 31, 2027. [CMR 10-22-88](#)
5. Recommended adoption of a Bond Authorizing Resolution to sell capital improvement bonds to finance Capital Improvement Fund projects. [CMR 10-22-89](#)

6. Recommended approval of designation of City Depositories. CMR 10-22-90
7. Recommended approval of Collective Bargaining Agreement with Teamsters Local 214. CMR 10-22-91
8. Recommended approval of Collective Bargaining Agreement with International Association of Firefighters (IAFF). CMR 10-22-92
9. Recommended approval of Administrative and Management Benefit Recommendations. CMR 10-22-93
10. Recommended adoption of a resolution supporting the regional Nine Mile Corridor Study. CMR 10-22-94
11. Recommended approval of award of bid for Golf Course Ride-On Turf Sprayer to Revels Turf & Tractor in the amount of \$42,633.58. CMR 10-22-95
12. Recommended approval of award of proposal for Ice Arena Roof Project to Royal Roof Company in an amount not to exceed \$252,885.00. CMR 10-22-96
13. Recommended approval of award of bid for window washing for City Hall to Global Building Maintenance in an estimated amount of \$10,000 per year; with possible extensions. CMR 10-22-97
14. Recommended approval of award of proposal for CCTV, DSX door access and intrusion alarms systems purchase, installation and maintenance to Vigilante Security for a period of one year; with possible extensions. CMR 10-22-98
15. Recommended approval of purchase of John Deere Equipment with Revels Turf & Tractor in the amount of \$63,090.90. CMR 10-22-99
16. Recommended approval of a special event permit for the CARES to hold a Halloween Trunk or Treat event on October 23, 2022.
17. Recommended approval of request for employment under Section 10.01A of the City Charter for a Guest Services position.
18. Recommended approval of City Council regular session meeting minutes of September 12, 2022.
19. Recommended approval of City Council study session meeting minutes of September 19, 2022.
20. Recommended approval of City Council regular session meeting minutes of September 19, 2022.

#### **ADDITIONS TO AGENDA**

21. Attorney Report

#### **ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**