

**AGENDA**  
**FARMINGTON/FARMINGTON HILLS**  
**MAYOR'S YOUTH COUNCIL**  
**May 2, 2016– 6PM**  
**COSTICK ACTIVITIES CENTER**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**248.473-1800 www.fhgov.com**

1. Call Meeting to Order
2. EPC Safety Reminders
3. Approval of Agenda
4. Approval of Minutes from 4/19/16 meeting
5. Welcome and Introductions
6. Treasurer's Report
7. DEN Update
8. Current Projects
  - a. Community Garden
  - b. Community Outreach/Charity Team
  - c. Eco-Awareness
  - d. Talk Show
  - e. T-shirt/Promo
  - f. MYC Sponsored Events  
- Movie Night
  - g. Health Initiative (pivot Project)
9. Commission Updates
  - a. Suicide Task Force
  - b. Emergency Preparedness Commission
  - c. Library Commission
  - d. Art Commission

10. Board Nominations

11. Advisors Report

12. Public Comments

**NEED MORE INFORMATION ON...**

1. Talk show => Kyra Jeffers: [kjeff6@icloud.com](mailto:kjeff6@icloud.com) & Veena Thamil: [veenathamil@yahoo.com](mailto:veenathamil@yahoo.com)
2. Advisors=> Todd Lipa: [tlipa@fhgov.com](mailto:tlipa@fhgov.com) & April Heier: [aheier@fhgov.com](mailto:aheier@fhgov.com)

**2015 MYC EVENTS CALENDAR - Volunteer Opportunities**

-Field Entry volunteer: 2 hours/week at the Costick

For more information on volunteer opportunities, contact [aheier@fhgov.com](mailto:aheier@fhgov.com) or call 248-473-1805 \* **Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.**