

**AGENDA**  
**FARMINGTON/FARMINGTON HILLS**  
**MAYOR'S YOUTH COUNCIL**  
**February 11, 2014– 6PM**  
**COSTICK ACTIVITES CENTER**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**248.473-1800 www.fhgov.com**

1. Approval of Agenda
2. Approval of Minutes from 02/03/14 meeting
3. Welcome and Introductions
4. Treasurer's Report
5. DEN Program Update
6. Eco-Awareness
7. Sub-Committee Update
8. T-Shirt Update
9. Talk Show
10. Commission Updates
11. Advisors Report
12. Community Garden
13. Community Outreach Team
14. Goals for 2014
15. Public Comments

**NEED MORE INFORMATION ON...**

1. Talk show => Kyra Jeffers: [kjeffers@twmi.rr.com](mailto:kjeffers@twmi.rr.com)
2. Website=> Elizabeth Ho
3. Community Outreach Team => Vivi Rubles [elmoroxs7596@gmail.com](mailto:elmoroxs7596@gmail.com)
4. Reverse mentoring => Angela Nazak [anazak@fhgov.com](mailto:anazak@fhgov.com)
5. Youth Policy Leaders => Monica Mungarwadi [msmmusic@yahoo.com](mailto:msmmusic@yahoo.com)

**2014 MYC EVENTS CALENDAR - Volunteer Opportunities**

Reverse Mentoring – contact Angela Nazak to sign up– [anazak@fhgov.com](mailto:anazak@fhgov.com)  
Field Entry volunteer: 2 hours/week at the Costick Center

For more information on volunteer opportunities, contact [aheier@fhgov.com](mailto:aheier@fhgov.com) or call 248-473-1805

**\* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.**