

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**OCTOBER 8, 2018 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**\*\* Reception for PTA Reflections Program - City Hall Gallery - 6:00P.M. \*\***

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Proclamation honoring the Farmington Public Schools 2018 PTA Reflections Program Winners
4. Proclamation recognizing October 2018 as National Breast Cancer Awareness Month
5. Proclamation recognizing October 2018 as Sudden Cardiac Arrest Awareness Month
6. Proclamation recognizing October 7-13, 2018 as Fire Prevention Week

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 8 - 12)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

7. Recommended approval of appointment to the Commission on Community Health.

**CONSENT AGENDA:**

8. Recommended adoption of a resolution authorizing application to the Liquor Control Commission for a Special One-Day Liquor License for the Farmington Area Arts Commission's Annual Arts Awards. CMR 10-18-87
9. Recommended approval of award of bid for Snow Plow Blades, Curb Guards and Cutting Edges to Truck & Trailer Specialties in the amount of \$30,000 and Heights Truck Equipment in the amount of \$15,000; with possible extensions. CMR 10-18-88
10. Recommended approval of the City Council study session meeting minutes of September 17, 2018.
11. Recommended approval of the City Council regular meeting minutes of September 17, 2018.

12. Recommended approval of the City Council regular meeting minutes of September 24, 2018.

**ADDITIONS TO AGENDA**

13. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.