

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
AUGUST 27, 2018 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Proclamation recognizing September 2018 as Ovarian Cancer Awareness Month
3. Proclamation recognizing September 11-17, 2018 as Patriot Week
4. Sustainable Farmington Hills Tip of the Month
5. Presentation on Accreditation of Police Department
6. Introduction of Police Canine Dozer

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 11 - 19)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

7. Public Hearing and consideration of approval of the INTRODUCTION of an Ordinance amending City Code, Chapter 34, "Zoning," to amend the official Zoning Map in order to rezone property located at 33432 Bostwick Place from B-3, General Business District to RA-4, One-Family Residential District; Rezoning Request 2-5-2018.
8. Public Hearing and consideration of approval of amendments to Beaumont Hospital Planned Unit Development (PUD) 1, 2015.

NEW BUSINESS:

9. Consideration of approval of the 2018 High Intensity Drug Trafficking Area (HIDTA) Oakland County Subrecipient Agreement with the Oakland County Sheriff's Office. CMR 8-18-69
10. Recommended approval of award of contract for the 2018 Water Main Replacement Project to Bidigare Contractors, Inc. in the amount of \$1,263,758.00. CMR 8-18-71

CONSENT AGENDA:

11. Recommended approval of the Cost Participation Agreement with the Oakland County Board of Commissioners for Local Road Improvement Matching Fund Pilot Program. CMR 8-18-70
12. Recommended approval of award of proposal for four replacement roof-top air conditioning units at the Costick Center to Professional Thermal Systems, Inc. in the amount of \$60,600. CMR 8-18-72
13. Recommended approval of award of bid for replacement of entry door "C" at the Costick Center to Allied Building Services, Inc. in an amount not to exceed \$23,650. CMR 8-18-73
14. Recommended approval of the purchase of fleet vehicles through Gorno Ford for six (6) vehicles in the amount of \$164,934; Berger Chevrolet for one (1) vehicle in the amount of \$29,396; Signature Ford for seven (7) vehicles in the amount of \$69,518; and Todd Wenzel Buick GMC for eleven (11) vehicles in the amount of \$204,529. CMR 8-18-74
15. Recommended approval of the purchase of Survey Total Station, GPS Receiver and related equipment to Leica Geo-Systems, Inc. in the amount of \$44,980. CMR 8-18-75
16. Recommended approval of rescheduling the September 10, 2018 City Council meeting to September 17, 2018.
17. Recommended approval of a request for employment under Section 10.01A of the City Code.
18. Recommended approval of establishing application fees for a Second Hand/Junk Dealers License.
19. Recommended approval of the City Council regular meeting minutes of August 13, 2018.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.