

AGENDA
PLANNING COMMISSION REGULAR MEETING
CITY OF FARMINGTON HILLS
JUNE 14, 2018, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com (248) 871-2540

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Regular Meeting

A. SITE AND LANDSCAPE PLAN 51-1-2018

LOCATION: 32418 Northwestern Hwy.
PARCEL I.D.: 22-23-02-126-027
PROPOSAL: Gas Station and convenience store in B-3,
General Business District
ACTION REQUESTED: Approval of site and landscape plan
APPLICANT: Tarak Gayad (Gas Town, LLC)
OWNER: Northwestern Vineyards, LLC

B. REZONING REQUEST 2-5-2018

LOCATION: 33432 Bostwick Pl. and westerly abutting parcel
PARCEL I.D.: 22-23-33-227-019 and 018
PROPOSAL: Rezone two parcels currently zoned B-3,
Planned General Business District to RA-4,
One Family Residential District
ACTION REQUESTED: Set for Public Hearing
APPLICANT: D S Homes LLC
OWNER: D S Homes LLC

C. AMENDMENT TO SITE AND LANDSCAPE PLAN 66-7-2016 (PUD PLAN 1, 2015)

LOCATION: 21347 Cowell St., 28080 and 28100 Grand River Ave.
PARCEL I.D.: 22-23-36-403-003, 004; 404-003, 010, 011; 430-013
PROPOSAL: Amend site and landscape plans to demolish the existing
apartment building in the northeast section of the
hospital campus for the purpose of expanding on-site
parking.
ACTION REQUESTED: Approval of amendments to site & landscape plans
APPLICANT: Michael Thompson for HKS Architects, PC
OWNER: Botsford General Hospital and Zieger Osteopath
Hospital

D. LOT SPLIT 2, 2018 (Final)

LOCATION: Vacant parcel east of Tuck Road and northwest of the
Kimberly Lane stub street
PARCEL I.D.: 22-23-35-401-008
PROPOSAL: Split one parcel into four parcels in an RA-3,
One-Family Residential District
ACTION REQUESTED: Final Lot Split approval
APPLICANT: Terry Sever
OWNER: Crosswinds Court – MI Corp

5. **Public Comment**
6. **Commissioner's Comments**
7. **Approval of minutes:** **May 17, 2018**
8. **Adjournment**

Respectfully Submitted,

**Dale Countegan
Planning Commission Secretary**

**Staff Contact
Mark Stec
City Planner
248-871-2540
mstec@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.

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