

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
MAY 8, 2017 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

Children, Youth & Families Volunteer of the Year Award Reception – City Hall Lobby – 6:30 pm

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Acknowledgement of the Commission on Children, Youth & Families Volunteer Award Winners and the George Romney Volunteer of the Year Award Winner for 2017.
3. Emergency Preparedness Commission Tip of the Month
4. Proclamation recognizing May 15 – 21, 2017 as National Police Week
5. Proclamation recognizing May 13, 2017 as Letter Carriers' Food Drive Day
6. Proclamation recognizing May 21 – 27, 2017 as National Public Works Week
7. Proclamation recognizing May, 2017 as Mental Health Month

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 12 - 20)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

8. Consideration of approving the ENACTMENT of Ordinance C-3-2017 to amend Chapter 12, "Fire Prevention and Protection," of the City of Farmington Hills Code of Ordinances, to amend Section 12-15 to adopt the 2015 Edition of the International Fire Code and by amending Sections 12-36, 12-37, 12-38 and 12-39 related thereto; and approval of summary for publication.

NEW BUSINESS:

9. Consideration of adoption of a resolution to join the Oakland County One Stop Ready Program and appoint Khalfani Stephens as the liaison to the program. CMR 5-17-45
10. Consideration of approval of the Extension of Agreement Pricing for Facility Evaluation to Cunningham-Limp partnering with Sidock Group in an amount not to exceed \$139,000.00. CMR 5-17-46
11. Consideration of approval of the INTRODUCTION of an Ordinance to amend the Code of the City of Farmington Hills, Chapter 2, "Administration," Article IV, "Boards, Commissions and Councils," for the purpose of creating, updating and coordinating governing ordinances for the City's existing Boards and Commissions and including the establishment of a Community Health Commission for the City of Farmington Hills.

CONSENT AGENDA:

12. Recommended authorization of a Cost Participation Agreement with the Road Commission for Oakland County for concrete slab replacement on 12 Mile Road between Haggerty Road and Farmington Road. CMR 5-17-47
13. Recommended approval of a Special Event Permit for The Great Martyr Saint George of Kratovo Macedonian Church Festival on May 29, 2017.
14. Recommended approval of a Special Event Permit for Harley Davidson Harley Fest on June 10th and 11th, 2017.
15. Recommended approval of a Special Event Permit for Harrison High School 5K Charity Fun Run on May 13, 2017.
16. Recommended approval of a request for employment under section 10.01A of the City Code.
17. Recommended approval of a request for employment under section 10.01A of the City Code.
18. Recommended approval of the City Council study session meeting minutes of April 24, 2017.
19. Recommended approval of the City Council regular meeting minutes of April 24, 2017.
20. Recommended approval of entering into an executive session immediately following the regular meeting to discuss pending litigation and collective bargaining agreement.

ADDITIONS TO AGENDA

21. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.