

AGENDA
PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING
CITY OF FARMINGTON HILLS
FEBRUARY 12, 2015, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Public Hearing**

A. **REZONING REQUEST 4-10-2014**

LOCATION:	North side of Thirteen Mile Rd., west of Orchard Lake Rd.
PARCEL I.D.:	Part of 22-23-03-477-058
PROPOSAL:	Rezone parcel currently zoned B-2, Community Business District to B-3, General Business District
ACTION REQUESTED:	Recommendation to City Council
APPLICANT:	Arie Leibovitz, Ari-El Enterprises, Inc.
OWNER:	Farmington Commons, LLC

B. **ZONING TEXT AMENDMENT 4, 2014**

CHAPTER OF CODE:	34, Zoning Chapter
REQUEST:	Proposed Zoning Ordinance Amendment to permit Office Uses, subject to certain conditions, within the RC-2, Multiple Family Residential District
ACTION REQUESTED:	Recommendation to City Council
SECTION:	34.3.1.11
APPLICANT:	Jonathan Brateman

C. **PUD PLAN 1, 2014**

LOCATION:	33045 Hamilton Court
PARCEL I.D.:	22-23-15-101-035
PROPOSAL:	Planned Unit Development Plan, for three (3) hotels in OS-4, Office Research District
ACTION REQUESTED:	Recommendation to City Council
APPLICANT:	Scott Bowers of Bowers & Associates
OWNER:	Hamilton Court Development, LLC

5. **Regular Meeting**

A. **LOT SPLIT 1, 2015 (Final)**

LOCATION:	32356 Ten Mile Rd.
PARCEL I.D.:	22-23-22-451-006
PROPOSAL:	Split existing parcel into two (2) parcels in RA-1, One-Family Residential District
ACTION REQUESTED:	Approval of Land Division by Planning Commission
APPLICANT:	John and Marie Jeannette Mulheisen
OWNER:	John and Marie Jeannette Mulheisen

6. Approval of minutes
7. Public Comment
8. Commissioner's Comments
9. Adjournment

January 8, 15 and 22, 2015

Respectfully Submitted,

**Steven Schwartz
Planning Commission Secretary**

Staff Contact

Mark Stec

Staff Planner, Planning and Community Development

248-871-2540

mstec@fhgov.com

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll