

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
OCTOBER 12, 2015 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Farmington Public School Millage Renewal presentation by Dr. George Heitsch
3. Emergency Preparedness Commission "*Tip of the Month*"
4. Proclamation recognizing October 24, 2015 as United Nations Day
5. Proclamation recognizing October 2015 as Domestic Violence Awareness Month
6. Proclamation recognizing October 2015 as National Breast Cancer Awareness Month

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 9 - 12)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

7. Public Hearing and Consideration of Determination of a Special Assessment District for Road Improvement for Briar Hill Subdivision, Notice of Intent to Issue Bonds and Declaration of Official Intent to Reimburse Project with Bond Proceeds. CMR 10-15-94

NEW BUSINESS:

8. Consideration of approval of appointments to the Committee to Increase Voter Participation and Economic Development Corporation.

CONSENT AGENDA:

9. Recommended approval of award of bid for the Dining Room Floor Replacement at the Longacre House to Mastercraft Floors in the amount of \$13,500.00. CMR 10-15-95
10. Recommended approval of award of bid for the Demolition of 22207 North Brandon Street to SJ Design & Construction, LLC in the amount of \$14,850.00. CMR 10-15-96
11. Recommended approval of award of bid for printing and mailing of tax bills, personal property statements and assessment notices to Kent Communications, Inc. (KCI) for a two year term in an estimated amount of \$12,724.89 per year; with possible extensions. CMR 10-15-97
12. Recommended approval of the City Council regular meeting minutes of September 28, 2015.

ADDITIONS TO AGENDA

13. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, Acting City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.

Potential topics for consideration at the next Council meeting of October 26, 2015:

-Study Session Items:

- 13 Mile Road Diet

-Regular Meeting Items:

- Public Hearing - Special Assessment District for Hollywood, Westhill Woods and Tarabusi Grand River Gardens
- Quarterly Investment Reports
- Appointment of Voting Delegate/Alternate for the National League of Cities Annual Meeting