

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**MARCH 23, 2015 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Presentation by Dr. George Heitsch, Farmington Public Schools Superintendent - May 5<sup>th</sup> Ballot Question
3. Commission for Energy and Environmental Sustainability "*Tip of the Month*"
4. Proclamation Recognizing April 7, 2015 as National Service Recognition Day
5. Proclamation Recognizing April 12-18, 2015 as Severe Weather Awareness Week
6. Proclamation Recognizing April 2015 Child Abuse Prevention and Awareness Month
7. Proclamation Recognizing April 2015 as Autism Awareness Month and April 2, 2015 as World Autism Awareness Day
8. Resolution supporting Proposal 1 (Road, Transit, Local, and School Funding)
9. Presentation of Annual Reports:
  - Planning Commission
  - Fire Department
  - Police Department

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Item No. 14)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

10. Public Hearing and Introduction of an Ordinance to amend the Farmington Hills City Code, Chapter 34, "Zoning", Section 34.3.1.11, RC-2, "Multiple-Family Residential District" to allow for Office Uses, subject to certain conditions, within the RC-2 District. Zoning Text Amendment 4, 2014.

**UNFINISHED BUSINESS:**

11. Consideration of approval of ENACTMENT of Ordinance C-3-2015 amending City Code, Chapter 34, "Zoning," to amend the official Zoning Map in order to rezone the property located on 13 Mile, west of Orchard Lake Road from B-2, Community Business District to B-3, General Business District; and approval of summary for publication.

**NEW BUSINESS:**

12. Consideration of approval of a request from Encore Theater Partners, LLC for the transfer of ownership and location of a Class C Liquor License with Sunday Sales (PM), Specific Purpose (Food) and Entertainment Permit to be located at 30170 Grand River Avenue, Farmington Hills, MI and new Sunday Sales (AM), Dance, and Specific Purpose (Food & Movies) Permits. CMR 3-15-31
13. Consideration of approval of INTRODUCTION of an Ordinance to amend the Farmington Hills City Code to add a new Chapter 13.5 "Human Rights," in order to establish regulations for the prevention of discrimination and to provide remedies for violation of this Chapter.

**CONSENT AGENDA:**

14. Recommended approval of establishing a Public Hearing date of April 27, 2015 for the 2015/2016 Community Block Grant Development Program.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Steve Brock, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.

**Potential topics for consideration at the next Council meeting of April 13, 2015:**

**-Study Session Items: -Special Assessment District Policy/Ordinance**

**-Regular Meeting Items:**

**-Public Hearings – Orchard West and Woodbrook Subdivisions SAD Cost Hearings**

**-Enactment of Human Rights Ordinance (If introduced 3/23)**

**-Award of Contracts – Orchard West and Woodbrook Subdivisions SAD**