

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**SEPTEMBER 21, 2023 @ 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBER**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MICHIGAN 48336**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**  
**[www.fhgov.com](http://www.fhgov.com)**  
**(248) 871-2540**

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Regular Meeting

**A. SITE PLAN 65-8-2023 (PLANNED UNIT DEVELOPMENT 3, 2021)**

LOCATION: 32680 Northwestern Highway  
PARCEL I.D.: 22-23-02-126-130  
PROPOSAL: Construction of multiple-family housing in B-2, Community Business, and B-3, General Business zoning districts  
ACTION REQUESTED: Approval of site plan  
APPLICANT: NWH Holdings, LLC (Robert Asmar)  
OWNER: NWH Holdings, LLC (Robert Asmar)

**B. SITE PLAN 52-4-2023**

LOCATION: 30691 Grand River Avenue  
PARCEL I.D.: 22-23-35-105-017  
PROPOSAL: Construction of cellular tower in B-3, General Business zoning district  
ACTION REQUESTED: Set for public hearing  
APPLICANT: Atlas Tower Group, Bill Williams, Territory Manager  
OWNER: Motel Rainbow

**C. SITE PLAN 54-6-2023**

LOCATION: 35700 Twelve Mile Road  
PARCEL I.D.: 22-23-08-400-012  
PROPOSAL: Addition to an existing community center for worship in RA-1, One Family zoning district  
ACTION REQUESTED: Approval of site plan  
APPLICANT: Ibrahim Abubars - ICA  
OWNER: Islamic Cultural Association

5. Approval of Minutes August 17, 2023, Special Meeting, and August 17, 2023, Public Hearing/Regular Meeting
6. Public Comment
7. Commissioner/Staff Comments
8. Adjournment

**Respectfully Submitted,**

**Marisa Varga, Planning Commission Secretary**

**Staff Contact**

**Erik Perdonik**

**City Planner, Planning and Community Development Department**

**(248) 871-2540**

**[eperdonik@fhgov.com](mailto:eperdonik@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.