

**AGENDA**  
**FARMINGTON AREA ARTS COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**JANUARY 14, 2016 – 6:30 PM**  
**COSTICK CENTER**  
**28600 W. ELEVEN MILE**  
**FARMINGTON HILLS MI 48336**  
**(248) 473-1859 [www.fhgov.com](http://www.fhgov.com)**

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES OF NOVEMBER, 2015
4. CULTURAL ARTS DIVISION REPORT
5. ART COUNCIL REPORT
6. SUB-COMMITTEE UPDATES: ARTIST RELATIONS, EDUCATION, BUSINESS RELATIONS, COMMUNITY/MULTI-CULTURAL
7. COMMISSIONERS' COMMENTS
8. PUBLIC COMMENTS
9. ADJOURNMENT

**Next meeting: February 11, 2016**

**Location: Costick Center**

Note: Anyone planning on attending the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Clerk's office at 248-871-2410 at least two days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.