

AGENDA
FARMINGTON AREA COMMISSION ON AGING
TUESDAY, OCTOBER 24, 2017-5:30PM
COSTICK CENTER CONFERENCE ROOM
28600 ELEVEN MILE ROAD
FARMINGTON HILLS, MI 48336
(248) 473-1800 www.fhgov.com

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF SEPTEMBER 26, 2017 MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS AND WEBSITE
7. EDUCATION COMMITTEE
8. CITY COUNCIL REPORTS
9. COMMUNITY FOR A LIFETIME
10. RESOURCE DIRECTORY
11. VOLUNTEER RECOGNITION RECEPTION
12. SENIOR DIVISION LIAISON REPORT
13. OLD BUSINESS
14. NEW BUSINESS
15. AMBASSADOR REPORT

16. PUBLIC COMMENT

17. ADJOURNMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.