

**AGENDA**  
**FARMINGTON AREA COMMISSION ON AGING**  
**TUESDAY, OCTOBER 24, 2023-5:30 PM**  
**COSTICK CENTER SHANNON HALL**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336**  
**(248) 473-1821 [www.fhgov.com](http://www.fhgov.com)**

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF SEPTEMBER 26, 2023 MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS AND WEBSITE
7. EDUCATION COMMITTEE
8. SENIOR CENTER ADVOCACY COMMITTEE
9. SENIOR DIVISION LIAISON REPORT
10. OLD BUSINESS
11. NEW BUSINESS
12. AMBASSADOR REPORT
13. PUBLIC COMMENT
14. ADJOURNMENT

**Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.**