

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**JANUARY 8, 2018 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Presentation from Red Cross Representative Trudy Smith regarding the upcoming blood drive at the William Costick Center on January 10, 2018

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 7 - 10)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

4. Public hearing and consideration of the INTRODUCTION of an Ordinance to amend the City of Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 2, "Definitions," to revise the definition of "Gasoline Service Station" to comply with State Law; Zoning Text Amendment 4, 2017.

**UNFINISHED BUSINESS:**

5. Consideration of approval of the ENACTMENT of Ordinance C-1-2018 amending Chapter 7, "Buildings and Building Regulations," Article III of the Code of the City of Farmington Hills by adopting the 2015 International Property Maintenance Code; and approval of summary for publication.
6. Consideration of approval of the ENACTMENT of Ordinance C-2-2018 authorizing the conveyance of Outlot B of Normandy Hills Subdivision No. 1 to William and Diane Holcomb; and approval of summary for publication.

**CONSENT AGENDA:**

7. Recommended approval of setting a public hearing date of February 12, 2018 to consider an Industrial Facilities Tax Exemption Certificate for Hitachi Automotive Systems Americas.

8. Recommended approval of the extension of award for Assessment and Design Services for HVAC Systems at the Division of Public Works to Siddock Group in an amount not to exceed \$15,000. CMR 1-18-01
9. Recommended approval of the City Council study session meeting minutes of December 11, 2017.
10. Recommended approval of the City Council regular meeting minutes of December 11, 2017.

**ADDITIONS TO AGENDA**

11. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.