

**MEETING MINUTES**

**FARMINGTON/FARMINGTON HILLS  
MAYOR'S YOUTH COUNCIL  
10/21/2015 – 6PM  
COSTICK ACTIVITES CENTER  
28600 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI**

**CALLED TO ORDER BY VEENA AT 6:20**

**MEMBERS PRESENT: Maya, Sanjana, Veena, Supreen, Alex, Fletcher, Navjit, Rohan, Apoorva, Jaila, Meghana, Anne, Sumitra, Sujit, Shivani, Bhumika**

**MEMBERS ABSENT:**

**OTHERS PRESENT: April Heier**

<b>#</b>	<b>AGENDA ITEM</b>	<b>DISCUSSION SUMMARY/PERTINENT INFO</b>	<b>FORMAL MOTIONS:</b>
<b>1</b>	<b>APPROVAL OF AGENDA October 21, 2015</b>		<b>MOTION BY: Navjit SUPPORT BY: Bhumika</b>  <b>MOTION CARRIED: approved with no changes</b>
<b>2</b>	<b>APPROVAL OF MINUTES October 5, 2015</b>		<b>MOTION BY: Fletcher SUPPORT BY: Veena</b>  <b>MOTION CARRIED: approved with no changes</b>
<b>3</b>	<b>WELCOME AND INTRODUCTION S</b>		

4	<b>TREASURER'S REPORT</b>	We recently applied to a grant, and received money to buy a laptop from the exemplar club.	
5	<b>IDEAS FOR 2015-16</b>	<p>-AidIndia is an organization that gives money to areas around India. Potential idea is to advertise/fundraise for the organization.</p> <p>-Raise money for the Human Society.</p> <p>-On November 11th, there is a community Thanksgiving dinner, a volunteering email will go out soon. Our nutrition department gives out meals to homebound seniors in the area, so we could help with the packaging one day.</p> <p>-Start a canned food drive competition</p>	
6	<b>YOUTH SYMPOSIUM UPDATE</b>	-Permission slips are due tomorrow!	
7	<b>CURRENT PROJECTS</b>	<ul style="list-style-type: none"> <li>a. Community Garden- No Update</li> <li>b. Community Outreach/Charity Team- Find new charity to work with.</li> <li>c. Eco Awareness: Help get a second goat to help eat invasive species.</li> <li>d. Talk Show-new potential show- "what is MYC" there will be filming at the next meeting</li> <li>e. T-shirt/Promo- Need T-Shirt ideas before tomorrow!</li> </ul>	
8	<b>COMMISSION UPDATES</b>	<ul style="list-style-type: none"> <li>a. suicide task force- no update</li> <li>b. emc- no update</li> <li>c. library commission- no update</li> </ul>	
9	<b>ADVISOR'S REPORT</b>	-Thanksgiving dinner volunteering opportunity on November 11th--email will be sent out soon	

<b>10</b>	<b>PUBLIC COMMENTS</b>	none	
	<b>ADJOURNMENT</b>		Meeting adjourned at 7:12 p.m by Veena
	<b>MINUTES PREPARED BY</b>	Shivani Desai	