

**AGENDA  
EMERGENCY PREPAREDNESS COMMISSION  
CITY OF FARMINGTON HILLS  
OCTOBER 02, 2017 – 5:15 PM  
FARMINGTON HILLS CITY HALL – VIEWPOINT ROOM  
31655 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**

- 1. Call meeting to order.**
- 2. Evacuation and Shelter Routes.**
- 3. Approval of Agenda for October 02, 2017.**
- 4. Approval of Minutes of September 18, 2017 meeting.**
- 5. Events, activities, marketing and programs.**
  - **Volunteer to replace Fashbaugh giving *Tip of the Month Nov, Dec., & Jan.***
  - **Self-defense wrap-up.**
  - **Bylaw update.**
- 6. Michigan & Regional Citizens Corps Council activities.**
- 7. Liaison reports.**
- 8. Setting Goals.**
- 9. Public comment(s).**
- 10. Commissioners' comment(s).**
- 11. Other.**
- 12. Adjournment.**