

AGENDA
PLANNING COMMISSION PUBLIC HEARING / REGULAR MEETING
CITY OF FARMINGTON HILLS
SEPTEMBER 15, 2016, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**

- 4. Public Hearing**

A. SPECIAL APPROVAL PLAN 61-5-2016

LOCATION: 26811 & 26789 Orchard Lake Rd.
PARCEL I.D.: 22-23-15-429-080 & 081
PROPOSAL: Addition to existing MI School of Professional Psychology in RA-2, One Family Residential District
ACTION REQUESTED: Special land use and site plan approval
APPLICANT: Steven Schneemann, S3 Architecture
OWNER: Ted T. Selever

5. Regular Meeting

A. REZONING REQUEST 3-8-2016

LOCATION: 29150 Twelve Mile Rd.
PARCEL I.D.: 22-23-12-376-035
PROPOSAL: Rezone parcel currently zoned RA-1A, One Family Residential District to SP-1, Special Purpose District
ACTION REQUESTED: Set for Planning Commission Public Hearing
APPLICANT: Pioneer Health Care Management
OWNER: Mike Yousif

B. SITE CONDOMINIUM 2, 2016

LOCATION: South side of Folsom Rd., between Parker St. and Lundy Dr.
PARCEL I.D.: 22-23-34-252-019 to 036 and 043
PROPOSAL: Subdivision of Land-Site Condominium plan (29 detached single-family homes) in RA-3, One-Family Residential District
ACTION REQUESTED: Set for Planning Commission Public Hearing
APPLICANT: Richard A. Golden
OWNER: Richard A. Golden

C. SITE AND LANDSCAPE PLAN 68-8-2016

LOCATION: 24730 Haggerty Rd.
PARCEL I.D.: 22-23-19-326-058
PROPOSAL: Building additions and parking lot improvements to a Volvo automotive dealership in B-3, General Business District
ACTION REQUESTED: Approval of site and landscape plan
APPLICANT: Gary Laundroche of LaFontaine Automotive Group
OWNER: MRL Farmington Hills, LLC

D. LOT SPLIT 6, 2016 (Final)

LOCATION:	21365 Goldsmith Rd.
PARCEL I.D.:	22-23-32-301-008
PROPOSAL:	Split existing parcel into two (2) parcels in RA-1, One Family Residential District
ACTION REQUESTED:	Approval of final land division
APPLICANT:	Toma Stanaj
OWNER:	Toma Stanaj

- 6. Approval of minutes **August 11, 2016 and August 18, 2016**
- 7. Public Comment
- 8. Commissioner's Comments
- 9. Adjournment

Respectfully Submitted,

**Steven Stimson
Planning Commission Secretary**

Staff Contact

**Mark Stec
Staff Planner, Planning and Community Development
248-871-2540
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NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll