

**AGENDA**  
**CITY COUNCIL MEETING**  
**AUGUST 14, 2023 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (No Study Session Meeting Scheduled for August 14, 2023)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 2 - 18)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**CONSENT AGENDA:**

2. Consideration of approval of rescheduling the regular City Council meeting of September 25, 2023 to September 18, 2023.
3. Recommended approval of purchase of chemicals for pools and splash pad to Town and Country Pools, Inc. in the amount of \$20,000. CMR 8-23-93
4. Recommended approval of award of bid for new patrol rifle systems for the Police Department to Acme Sports Inc. in the estimated amount of \$409,000. CMR 8-23-94
5. Recommended approval of award of bid for the 2023 Pavement Marking Program to PK Contracting, LLC in the amount not to exceed \$370,000 per year, with possible extensions. CMR 8-23-95

6. Recommended approval purchase of fleet vehicles with Lunghamer Ford for four vehicles in the amount of \$181,734, Berger Chevrolet for two vehicles in the amount of \$73,992, and Todd Wenzel Buick GMC for seven vehicles in the amount of \$309,274. CMR 8-23-96
7. Recommended approval of payment for emergency repair of 1<sup>st</sup> floor plumbing at The Hawk to Guardian Plumbing in the amount of \$24,000. CMR 8-23-97
8. Recommended approval of award of annual testing for the Fire Department apparatus to National Hose Testing Specialties in the estimated annual amount of \$13,000 for fiscal years 2023 and 2024. CMR 8-23-98
9. Recommended approval of Collective Bargaining Agreement with Technical Professional and Officeworkers Association of Michigan (TPOAM). CMR 8-23-99
10. Recommended approval of the 2024 Auto Theft Prevention Act (ATPA) Subrecipient Agreement with Oakland County. CMR 8-23-100
11. Recommended approval of agreement for consulting services for Medicare and Medicaid Audit with Digitech Computer LLC in an amount not to exceed \$35,000. CMR 8-23-101
12. Recommended approval of the establishment of Traffic Control Order TM-108-2023 to prohibit left turns from eastbound 10 Mile Road to northbound Raphael Road. CMR 8-23-102
13. Recommended approval of a Special Event Permit for the Iskon Temple Community Color Festival to be held on Saturday, August 26, 2023.
14. Recommended approval of a Special Event Permit for the Iskon Temple Annual Festival to be held on Wednesday, September 6, 2023 through Sunday, September 10, 2023.
15. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Theatre AV Tech Assistant.
16. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Hawk's Nest Aide.
17. Recommended approval of City Council study session meeting minutes of July 24, 2023.
18. Recommended approval of City Council regular session meeting minutes of July 24, 2023.

#### **ADDITIONS TO AGENDA**

#### **ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**