

**NO QUORUM**  
**COMMISSION FOR**  
**ENERGY AND ENVIRONMENTAL**  
**SUSTAINABILITY**  
**MONDAY, NOVEMBER 21, 2016– 5:45 P.M.**  
**CITY OF FARMINGTON HILLS**  
**COMMUNITY ROOM (FIRST FLOOR)**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MI**  
**248-871-2500**

“NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.”