

**CITY OF FARMINGTON HILLS  
HOUSING REHABILITATION LOAN BOARD MEETING**

**Via Teleconference**

**July 15, 2020**

**9:00 A.M.**

**Zoom webinar link: <https://us02web.zoom.us/j/89120637313>**

Meeting ID: 891 2063 7313

Dial in Number 1-312-626-6799

City website [www.fhgov.com](http://www.fhgov.com), Community Development Phone (248) 871-2543

**Please note:** Pursuant to Executive Order No. 2020-129, issued by Governor Whitmer, participation in the Housing Rehabilitation Loan Board regular session meeting will be made available via zoom webinar teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus. Members of the public are welcome to join the meeting by copying and pasting the Zoom webinar link in their browser (downloading Zoom client will be required) or using the dial in number and meeting ID, all of which are located at the top of the agenda.

The Chairperson will call for Public Comment during that portion of the meeting. Members of the public who wish to speak during Public Comment should use the “Raise Hand” feature in zoom or if dialed in to the meeting use \*9 to raise hand, after the Chair has called for comments. You will be acknowledged by the host using your name, if available, or the last 4 digits of the phone number and you will be permitted by the host to communicate directly with the Board. You will be allowed to mute and unmute yourself, only when permitted to do so by the host, using the mute/unmute feature in zoom or if dialed in by using \*6 for both mute/unmute.

Public comments may also be faxed to 248-871-2451 or emailed to [ckettler@fhgov.com](mailto:ckettler@fhgov.com) prior to 9 am on the date of this meeting to be read aloud at the meeting during the Public Comment portion of the meeting.

By adopting the meeting agenda, Housing Rehabilitation Loan Board adopts these meeting rules and procedures. Except as otherwise provided above, all other previously adopted meeting rules and procedures shall remain applicable to this meeting.

1. CALL MEETING TO ORDER
2. APPROVAL OF THE AGENDA
3. APPROVAL OF MINUTES OF APRIL 9, 2020
4. PUBLIC COMMENT
  
5. REVIEW OF APPLICANTS
  - A. HRP 888 (Section 34)  
Work requested: Windows and hot water tank
  - B. HRP 886 (Section 24)  
Work requested: Roof, deck railing and stairs, electrical drop repair, hot water tank and furnace.

## **6. REVIEW OF BIDS**

### **A. HRP 867 (Section 1)**

Work included: Repair plumbing at second floor toilet and flooring.

### **B. HRP 885B (Section 33)**

Work included: Roof, gutters, siding, windows, doors, attic insulation and lead abatement.

### **C. HRP 847B (Section 35)**

Work included: Basement wall repair and egress window.

### **D. HRP 867 (Section 1)**

Work included: Sanitary drain replacement under floor and underground.

### **E. HRP 887 (Section 15)**

Work included: On-Site sewage disposal system.

## **7. OTHER BUSINESS**

**A. HRP 883 (Section 33) Request for additional work – Roof replacement, including detached garage.**

**B. HRP 880 (Section 36) Request for additional work – Deck repair previously referred to Rebuilding Together.**

**C. Housing Rehabilitation Program FY 2019-2020 Third Quarter Status Report**

**D. Housing Rehabilitation Program FY 2019-2020 Fourth Quarter Status Report**

## **8. DISCUSSION ITEMS**

## **9. ADJOURN**

Note: Anyone view, listen or to participate in the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.