

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**September 17, 2015, 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
**(248) 871-2540**

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
  
- 4. Regular Meeting**

**A. SITE AND LANDSCAPE PLAN 66-8-2015**

LOCATION: 34705 Twelve Mile Rd.  
PARCEL I.D.: 22-23-16-104-012  
PROPOSAL: Parking addition for existing building in OS-2,  
Planned Office Service District  
and OS-4, Office Research District  
ACTION REQUESTED: Approval of Site and Landscape Plan  
APPLICANT: Ken Bowen of Ashley Arboretum, LLC  
OWNER: Ashley Arboretum, LLC

**B. SITE AND LANDSCAPE PLAN 67-8-2015**

LOCATION: 31171 & 31151 Ten Mile Rd.  
PARCEL I.D.: 22-23-26-101-034 & 047  
PROPOSAL: Office Building in B-3, General Business District  
ACTION REQUESTED: Approval of Site and Landscape Plan  
APPLICANT: Michael Tobin  
OWNER: Mel 10 Mile, LLC & Farmington Commercial LLC

**C. SITE AND LANDSCAPE PLAN 68-8-2015**

LOCATION: 28333 Grand River Ave.  
PARCEL I.D.: 22-23-36-377-112  
PROPOSAL: Automobile sales in B-3, General Business District  
ACTION REQUESTED: Approval of Site and Landscape Plan  
APPLICANT: Al Tiffin and Behrouz Oskui  
OWNER: Behrouz Oskui

**D. CLUSTER SITE PLAN 69-8-2015**

LOCATION: East of Orchard Lake Rd and south of Springland St.  
PARCEL I.D.: 22-23-14-302-001, 002, 003 & 004  
PROPOSAL: Four (4) attached two (2) unit single-family homes in RA-2,  
One-Family Residential District  
ACTION REQUESTED: Review of preliminary plan and set for public hearing  
APPLICANT: Ben Lockhart of S & L Associates Inc.  
OWNER: S & L Associates Inc.

5. Approval of minutes August 6, 2015, August 20, 2015 and August 27, 2015
6. Public Comment
7. Commissioner's Comments
8. Adjournment

**Respectfully Submitted,**

**Steven Schwartz  
Planning Commission Secretary**

**Staff Contact  
Edward Gardiner  
Director of Planning and Community Development  
248-871-2540  
[egardiner@fhgov.com](mailto:egardiner@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll