## AGENDA FARMINGTON/FARMINGTON HILLS MAYOR'S YOUTH COUNCIL December 1, 2014–6PM

## **COSTICK ACTIVITES CENTER**

### 28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 248.473-1800 www.fhgov.com

- 1. Approval of Agenda
- 2. Approval of Minutes from 11/18/14 meeting
- 3. Welcome and Introductions
- 4. New committees
- 5. Treasurer's Report
- 6. DEN Program Update
- 7. Charity
- 8. Michigan Youth Symposium Update
- 9. Current Projects
  - a. Community Garden
  - b. Community Outreach Team
  - c. Eco-Awareness
  - d. Talk Show
  - e. T-shirt/Promo
  - f. Club 2<sup>nd</sup> Floor/ Ice Soccer
- 10. Commission Updates
  - a. Suicide Task Force
  - b. Emergency Preparedness Commission
- 11. Advisors Report
- 12. Public Comments

#### **NEED MORE INFORMATION ON...**

- 1. Talk show => Kyra Jeffers: kjeff6@icloud.com
- 2. Advisors=> Todd Lipa: tlipa@fhgov.com and April Heier: aheier@fhgov.com

# 2014 MYC EVENTS CALENDAR - Volunteer Opportunities

Field Entry volunteer: 2 hours/week at the Costick Center

For more information on volunteer opportunities, contact aheier@fhgov.com or call 248-473-1805

\* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.