## **MEETING MINUTES**

## FARMINGTON/FARMINGTON HILLS MAYOR'S YOUTH COUNCIL 4/18//2017- 6PM COSTICK ACTIVITIES CENTER 28600 ELEVEN MILE ROAD FARMINGTON HILLS, MI

**CALLED TO ORDER:** 6:17 PM

MEMBERS PRESENT: Preston, Maddi, Joree, J'Lynne, Neel, Veena, Anjali, Apoorva, Vira

**OTHERS PRESENT:** April, Todd

| AGENDA ITEM  | DISCUSSION SUMMARY/PERTINENT INFO  | FORMAL MOTIONS:  |
|--------------|--|--|
| CALL MEETING | At 6:17 PM   | CALLED BY: Veena   |
| TO ORDER     |  |  |
| EPC SAFETY   | Please follow all safety procedures  |  |
| REMINDERS    |  |  |
| APPROVAL OF  | 4/18/17  | APPROVE AS AMENDED   |
| AGENDA       |  | MOTION BY: Maddi   |
|              | Add item 7D Community Garden   | SECOND BY: Vira  |
|              | Add item 9 MYC Elections, Change remaining item  |  |
|              | numbers  | MOTION CARRIED: All yea  |
| APPROVAL OF  | 3/22/17  | APPROVE AS SUBMITTED   |
| MINUTES      |  | MOTION BY: Aporva  |
|              |  | SECOND BY: Joree   |
|              |  |  |
|              |  | MOTION CARRIED: All yea  |
| WELCOME AND  |  |  |
| INTRODUCTION | <ul> <li>Hello</li> </ul>  |  |
| S            |  |  |
| TREASURER'S  | Pizza expenses.  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              | CALL MEETING TO ORDER EPC SAFETY REMINDERS APPROVAL OF AGENDA  APPROVAL OF MINUTES  WELCOME AND INTRODUCTION | TO ORDER  EPC SAFETY REMINDERS  APPROVAL OF AGENDA  Add item 7D Community Garden Add item 9 MYC Elections, Change remaining item numbers  APPROVAL OF MINUTES  WELCOME AND INTRODUCTION S  Hello  TREASURER'S  Pizza expenses. |

| 7 | CURRENT/      | MYC sponsored events   |                         |
|---|---------------|--|-------------------------|
| ′ | FUTURE        | Ice Soccer   |                         |
|   | PROJECTS      | • May 19 5:30-9:00   |                         |
|   | INOJECIS      | • 4 HS & MS Teams  |                         |
|   |               | Round Robin  |                         |
|   |               | o 15 Min games, 5 min breaks   |                         |
|   |               | o 6 games  |                         |
|   |               | <ul><li>o games</li><li>Arena is split</li></ul>                     |                         |
|   |               | o FD vs PD   |                         |
|   |               | Halftime Show  |                         |
|   |               | o \$30 Per Team  |                         |
|   |               | <ul><li>\$50 fer feath</li><li>\$5 Admittance, or Food/Toy</li></ul> |                         |
|   |               | About 6 Volunteers   |                         |
|   |               | Teen Activity Night  |                         |
|   |               | • Admission is \$7   |                         |
|   |               | • May 12   |                         |
|   |               | • 490 Challenge  |                         |
|   |               | Work on getting location: HHS  |                         |
|   |               | Aud, Farmington Library Aud.,  |                         |
|   |               | Costick Center   |                         |
|   |               | Community Garden   |                         |
|   |               | Plant on May 17 after shortened                                      |                         |
|   |               | meeting  |                         |
|   |               | T-shirt/Promo  |                         |
|   |               | • Attend 3 meetings to get one                                       |                         |
|   |               | Talk show  |                         |
|   |               | • Tear Up Your Insecurities!   |                         |
|   |               | 1  |                         |
| 8 | COMMISSION    | Suicide Task Force   |                         |
|   | UPDATES       | No report  |                         |
|   |               | EPC  |                         |
|   |               | Women's Self Defence this Saturday, 9AM                              |                         |
|   |               | - 11:45 at Costick, call to register                                 |                         |
|   |               | <u>Library Commission</u>  |                         |
|   |               | No report  |                         |
|   |               | Arts Commission  |                         |
|   |               | <ul> <li>Art of the Matter Success</li> </ul>                        |                         |
| 9 | MYC Elections | Nominations on May 1 Meeting   |                         |
|   |               | Elections on May 17  |                         |
| 1 | ADVISORS      | Nothing to report  |                         |
| 0 | REPORT        |  |                         |
| 1 | PUBLIC        |  |                         |
| 1 | COMMENTS      |  |                         |
| 1 | ADJOURNMENT   | At 7:29 PM   | MOTION BY: Neel         |
| 2 |               |  | SECOND BY: Aporva       |
|   |               |  | MOTION CARRIED: All yea |
|   | MINUTES       | Preston Buszka 5/1/17  |                         |
|   | PREPARED BY   |  |                         |
|   | PREPARED BY   |  |                         |