## AGENDA FARMINGTON/FARMINGTON HILLS MAYOR'S YOUTH COUNCIL

# October 20, 2016– 6PM

# COSTICK ACTIVITIES CENTER

#### 28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 248.473-1800 www.fhgov.com

- 1. Call Meeting to Order
- 2. EPC Safety Reminders
- 3. Approval of Agenda
- 4. Approval of Minutes from 9/21/16 meeting
- 5. Welcome and Introductions
- 6. Group Activity: Video Division Tour
- 7. Treasurer's Report
- 8. Current/Future Projects
  - a. MYC Sponsored Events
  - b. Community Outreach/Charity Team
  - c. New Member Orientation
  - d. T-shirt/Promo
  - e. Talk Show
  - f. Health Initiative (pivot Project)
- 9. By-Laws Presentation
- 10. Commission Updates
- Suicide Task Force
- a. Emergency Preparedness Commission
- b. Library Commission
- c. Art Commission
  - 11. Advisors Report
  - 12. Public Comments

## **NEED MORE INFORMATION ON...**

- 1. Talk show => Veena Thamilselvan: veenathamil@yahoo.com
- 2. Advisors=> Todd Lipa: tlipa@fhgov.com & April Heier: aheier@fhgov.com

# 2016 MYC EVENTS CALENDAR - Volunteer Opportunities

- -Field Entry volunteer: 2 hours/week at the Costick
- -Nov 4-6: Mayor's Youth Symposium

For more information on volunteer opportunities, contact aheier@fhgov.com or call 248-473-1805 \* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.