AGENDA CITY COUNCIL MEETING JULY 8, 2024 – 7:30PM CITY OF FARMINGTON HILLS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN Telephone: 248-871-2410 Website: www.fhgov.com Cable TV: Spectrum – Channel 203; AT&T – Channel 99 YouTube Channel: https://www.youtube.com/user/FHChannel8

<u>REQUESTS TO SPEAK:</u> Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION MEETING BEGINS AT 7:30 P.M. IN THE CITY COUNCIL CHAMBER

CLOSED SESSION (5:30 P.M. Community Room – See Separate Agenda)

STUDY SESSION (Immediately following Closed Session; estimated time of 6:00 P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

- 1. Approval of regular session meeting agenda
- 2. Proclamation recognizing July 2024 as National Parks and Recreation Month

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

3. Presentation from DTE representatives

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6-10)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

CITY COUNCIL REGULAR SESSION MEETING AGENDA JULY 8, 2024

UNFINISHED BUSINESS:

4. Consideration of approval of the ENACTMENT of Ordinance C-7-2024 to amend the City Code of the City of Farmington Hills, Chapter 34, Zoning Chapter to amend the Zoning Map and district boundaries established under Section 34.3.2 to rezone and reclassify the property located at Parcel ID 22-23-26-480-046, vacant property located at the northwest intersection of Middlebelt Road and Astor Avenue from RA-4, One Family Residential District, and P-1, Vehicular Parking District, to RA-4, One Family Residential District, and approval of summary for publication.

NEW BUSINESS:

5. Consideration of approval of award of payment for Diversity, Equity & Inclusion consulting to Life's Journey in the approximate amount of \$200,000. <u>CMR 6-24-67</u>

CONSENT AGENDA:

- 6. Recommended approval of award of contract for the Police Department Boiler Upgrade Project to Goyette Mechanical, Co., in the amount of \$250,077. <u>CMR 6-24-68</u>
- 7. Recommended approval of award of contract for the Police Department Automatic Transfer Switch Replacement Project to Axis Electric LLC., in the amount of \$520,000. <u>CMR 6-24-69</u>
- 8. Recommended approval of a special event permit for the ISKCON Color Fest to be held on Saturday, July 27, 2024.
- 9. Recommended approval of City Council study session meeting minutes of June 24, 2024.
- 10. Recommended approval of City Council regular session meeting minutes of June 24, 2024.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes for any item of City business not on the agenda.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.