

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
OCTOBER 9, 2017 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Proclamation recognizing October, 2017 as National Breast Cancer Awareness Month
3. Emergency Preparedness Commission Tip of the Month
4. Farmington Public Schools Presentation

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 9 - 18)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

5. Consideration of approval of the ENACTMENT of Ordinance C-7-2017, amending the Farmington Hills Code of Ordinances, Sections 4-4 and 4-6, to conform to changes in State Law regarding unlawful purchase, consumption, or possession of alcohol by minors; and approval of summary for publication.
6. Consideration of approval of the ENACTMENT of Ordinance C-8-2017, amending the Farmington Hills Code of Ordinances, Chapter 20, "Solicitors and Peddlers," Section 20-11, "Obstructing Traffic," and Section 20-15, "Peddling/Soliciting on Public Property" to comply with Public Act 112 of 2017 applicable to soliciting in public streets; and approval of summary for publication.

NEW BUSINESS:

7. Consideration of approval of appointments to various boards and commissions.
8. Consideration of approval of award of contract for the Greencastle Subdivision Water Main Project to D.V.M. Utilities, Inc., in the amount of \$899,228.00. CMR 10-17-87

CONSENT AGENDA:

9. Recommended approval of Agreement for Defined Contribution, RHS, Deferred Compensation and Roth IRA Consultant Services to MBC Investment Consulting for a period of five (5) years; with renewal options. CMR 10-17-88
10. Recommended approval of extension of award of bid for seven (7) Flir Thermal Imaging Cameras to Safeware Inc. in the amount of \$24,533.74. CMR 10-17-89
11. Recommended approval of award of bid for a golf greens roller to JW Turf in the amount of \$19,028.95. CMR 10-17-90
12. Recommended approval of award of bid for the removal and replacement of the salt dome roof at the DPW Facility to Dome Corporation of North America in the amount of \$90,460.00. CMR 10-17-91
13. Recommended approval of purchase of dump trucks and additional snow fighting equipment with Wolverine Freightliner-East Side in the amount of \$293,822.00, and Truck and Trailer Specialties in an amount not to exceed \$506,178.00. CMR 10-17-92
14. Recommended approval of award of bid for Native Plant Installation and Maintenance to Natural Community Services in the amount of \$37,588.00. CMR 10-17-93
15. Recommended approval of award of proposal for 2017 Automotive Fluids Purchase to Rowley's Wholesale in the amount of \$30,000.00; with possible extensions. CMR 10-17-94
16. Recommended approval of a resolution recognizing Great Lakes Santas, Inc. as a non-profit organization in the community for the purpose of obtaining a Charitable Gaming License.
17. Recommended approval of the City Council study session meeting minutes of September 25, 2017.
18. Recommended approval of the City Council regular meeting minutes of September 25, 2017.

ADDITIONS TO AGENDA

19. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.