

AGENDA
EMERGENCY PREPAREDNESS COMMISSION
NOVEMBER 06, 2017 – 5:15 PM
FARMINGTON HILLS CITY HALL – VIEWPOINT ROOM
31655 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336

1. CALL MEETING TO ORDER.
2. EVACUATION AND SHELTER ROUTES.
3. APPROVAL OF AGENDA FOR NOVEMBER 06, 2017.
4. APPROVAL OF OCTOBER 02, 2017 MINUTES MEETING.
5. EVENTS, ACTIVITIES, MARKETING, AND PROGRAMS.
 - Announce updated approval process for financial transactions.
 - UASI Grant from FEMA.
 - Spring 2018 Summit.
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6. MICHIGAN & REGIONAL CITIZENS CORPS COUNCIL ACTIVITIES.
7. LIAISON REPORTS.
8. PUBLIC COMMENT(S).
9. COMMISSIONERS' COMMENT(S).
10. OTHER AGENDA ITEMS AS NEEDED.
11. ADJOURNMENT.

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.