

MEETING MINUTES

**FARMINGTON/FARMINGTON HILLS
MAYOR'S YOUTH COUNCIL
November 18th, 2014 – 6PM
COSTICK ACTIVITES CENTER
28600 ELEVEN MILE ROAD
FARMINGTON HILLS, MI**

CALLED TO ORDER BY: ASHA SHEKAR AT 6:21

MEMBERS PRESENT: Renuka, Rohan, Navjit, Isha, Asha, Alex, Shivani

MEMBERS ABSENT: Anupama, Bhumika, Daphne, Elizabeth, Gitika, Haley, Hannah, Helen, Jessica, John, Kyra, Kalyani, Lashasvini, Margaret, Manisha, Natalia, Priyanka, Rishabh, Shreya, Spurthi, Sreeram ,Vikhram , Yash

OTHERS PRESENT: APRIL HEIER, TODD LIPA, SAMANTHA

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
1	APPROVAL OF AGENDA	Approval of agenda.	MOTION BY: Renuka Wagh SUPPORT BY: Alex Marashar MOTION CARRIED: Unanimous
2	APPROVAL OF MINUTES	Approval of minutes from 9/8/14 meeting.	MOTION BY: Asha Shekar SUPPORT BY: Navjit Girgla MOTION CARRIED: Unanimous
	WELCOME AND INTRODUCTIONS	No new update	MOTION BY: No motion made
	TREASURER'S REPORT	No update- Only pizza bought.	MOTION Y: No motion made
	DEN PROGRAM UPDATE	Go to DEN website to sign up. The program begins in January and is a two year program. Website:	

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
	CHARITY	We still need to find a charity to support. We weren't able to sell our old t-shirts at the last event. Kyra is meeting with a psychiatrist to have a talk show on anxiety disorders. December 12 th at 3:30- contact Kyra to sign up to help. We could contact her to find a local charity that supports depression and anxiety prevention.	
	YOUTH SYMPOSIUM UPDATE	Weekend of March 20 th , on the CMU campus. The theme this year is superheroes.	
	CURRENT PROJECTS	<p>Community Garden– Sreeram is waiting for plans and looking for supplies. Building will be in April and will be done once.</p> <p>Community Outreach Team- no update for the plans to volunteer at soup kitchen. The community Thanksgiving event was a success. MYC had 48 hours of community service at the event.</p> <p>Eco-Awareness-working on water bottle designs. There is a competition with other communities to win a grant for 5 million dollars, for being the most energy efficient. We are putting together a camp this summer for eco awareness for high school students. More info will be provided.</p> <p>Talk show- Next show is December 12th. Email Kyra if you are interested in helping out.</p> <p>T-shirt/Promo- Designs for water bottles are being made.</p>	MOTION BY: No motion made
	COMMISSION UPDATES	<p>a. Suicide Task Force- Jordan Burman is potentially coming in to the high schools to speak on suicide prevention. January 27th evening talk at Costick Center- talk about anxiety and other disorders. We should promote this to tie in to our charity.</p> <p>b. Emergency Preparedness Commission- no update</p>	MOTION BY: No motion made

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
	ADVISORS REPORT-	The swearing in ceremony has been cancelled for Monday, November 24 th due to finals. We will try to reschedule for January.	
	PUBLIC COMMENTS	none	
		Adjourned by Asha Shekar	Meeting adjourned at 6:51
	MINUTES PREPARED BY	Shivani Desai	