AGENDA COMMUNITY HEALTH COMMITTEE SEPTEMBER 20, 2018 – 7:00 P.M.

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES AUGUST 15, 2018
- 4. APPROVAL OF AGENDA
- 5. PUBLIC COMMENTS
- 6. SHORT /LONG TERM GOALS
- 7. COMMISSION ON COMMUNITY HEALTH SURVEY
- 8. MEMBER COMMENTS/ANNOUNCEMENTS
- 9. NEXT MEETING OCTOBER 17, 2018
- 10. ADJOURMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City's Clerk's at 248-871-240 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.