MEETING MINUTES PARKS & RECREATION COMMISSION CITY OF FARMINGTON HILLS MARCH 10, 2015 – 7:30 PM COSTICK CENTER 28600 WEST ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336

CALLED TO ORDER BY Commissioner Miller @ 7:30pm

MEMBERS PRESENT: Judy Antishin, Sean Barrett, Carl Christoph, Larry Hutchinson, Joseph

Miller, William Miller III, Cheryl Ruffolo, Diane Zalapi, Richard Lerner

(Liaison)

MEMBERS ABSENT: Ellen Schnackel, Steve Stimson

OTHERS PRESENT: Bryan Farmer, Deputy Director Special Services

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| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT | FORMAL MOTIONS: |
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| 1 | APPROVAL OF | | MOTION BY: Miller III |
| | AGENDA | | SUPPORT BY: Ruffolo |
| | | | To approve Agenda as submitted. |
| | | | MOTION CARRIED: |
| | | | Unanimously |
| 2 | APPROVAL OF | | MOTION BY: Miller III |
| | MINUTES | | SUPPORT BY: Ruffolo |
| | MINUIES | | SUPPORT BY: Rullolo |
| | February 10, 2015 | | To approve Minutes as submitted. |
| | | | MOTION CARRIED: Unanimously |
| 3 | PUBLIC | | |
| | COMMENTS | None. | |
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| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS: |
|---|-------------------------------------|---|------------------------------|
| 4 | AGENDA ITEM: Community Partnerships | Michigan Natural Resources Trust Fund Booklet Donation of \$25,000 received for outdoor fitness New Archery Program Coordinator hired Bosch Grant | |
| 5 | AGENDA ITEM: Photo Policy | Photo Policy for Farmington Hills Parks – Photographer photo policy and permit application established Permit fees, fines, enforcement, warnings, etc. discussed | |
| 6 | AGENDA ITEM: Summer Camps | Summer Day Camp trifold out in February for early registration Nature Center – New this year STEM Camp (Science/ Technology/ Engineering/ Math) Summer Brochure coming next week | |
| 7 | COMMISSIONER'S COMMENTS | Antishin – Restaurant Resolution Miller III – Electronics for After School Program email communication Lerner – donation for Helper Dog for the Disabled for Sheryl Stumbaugh | |
| | ADJOURNMENT | Commissioner Zalapi | Meeting adjourned at 8:20 pm |
| | MINUTES PREPARED BY | Commissioner Antishin | |