

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**FEBRUARY 8, 2016 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Introduction of Fire Chief Jon Unruh
3. Emergency Preparedness Commission "*Tip of the Month*"

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 8 - 11)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

4. Public Hearing and Consideration of final approval of preliminary plan for Subdivision Open Space Plan 1, 2015 (Forest at Wooddale), dated January 4, 2016.

**UNFINISHED BUSINESS:**

5. Consideration of approval of a variance for construction activity and noise to the Michigan Department of Transportation (MDOT) for the repair of I-275. CMR 2-16-09

**NEW BUSINESS:**

6. Consideration of Freedom of Information Act (FOIA) appeal from John Shepard.
7. Consideration of approval of appointments to various board and commissions.

**CONSENT AGENDA:**

8. Recommended approval of request for employment under Section 10.01A of the City Code.
9. Recommended approval of a Special Event Permit for the 2016 Kona Cheesecake Run to be held at the Farmington Hills YMCA on Sunday, April 17, 2016.
10. Recommended approval of the City Council goals session meeting minutes of January 23, 2016.
11. Recommended approval of the City Council regular meeting minutes of January 25, 2016.

**ADDITIONS TO AGENDA**

12. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.

**Potential topics for consideration at the next Council meeting of February 22, 2016:**

**-Regular Meeting Items:**

- Public Hearing for Orchard Lake Road Cluster Site Plan 69-8-2015
- Set Public Hearing dates for Independence Commons Subdivision, Briar Hill Subdivision and Hollywood, Westhill Woods and Tarabusi Grand River Gardens Area Subdivisions Special Assessment Districts