#### **AGENDA**

# FARMINGTON/FARMINGTON HILLS MAYOR'S YOUTH COUNCIL

## January 4, 2016-6PM

### **COSTICK ACTIVITES CENTER**

### 28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI

## 248.473-1800 www.fhgov.com

- 1. Approval of Agenda
- 2. Approval of Minutes from 12/07/15 meeting
- 3. Welcome and Introductions
- 4. Treasurer's Report
- 5. DEN Update
- 7. Current Projects
  - a. Community Garden
  - b. Community Outreach/Charity Team
  - c. Eco-Awareness
  - d. Talk Show
  - e. T-shirt/Promo
  - f. MYC Sponsored Events
  - CPR Session
  - -Battle of the Bands/Dodgeball/Movie Night
- 10. Commission Updates
  - a. Suicide Task Force
  - b. Emergency Preparedness Commission
  - c. Library Commission
- 11. Advisors Report
- 12. Public Comments

### **NEED MORE INFORMATION ON...**

- 1. Talk show => Kyra Jeffers: kjeff6@icloud.com & Veena Thamil: veenathamil@yahoo.com
- 2. Advisors=> Todd Lipa: tlipa@fhgov.com & April Heier: aheier@fhgov.com

## 2015 MYC EVENTS CALENDAR - Volunteer Opportunities

-Field Entry volunteer: 2 hours/week at the Costick

For more information on volunteer opportunities, contact aheier@fhgov.com or call 248-473-1805 \* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.