

**AGENDA**  
**FARMINGTON/FARMINGTON HILLS**  
**MAYOR'S YOUTH COUNCIL**  
**March 3, 2014– 6PM**  
**COSTICK ACTIVITES CENTER**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**248.473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. Approval of Agenda
2. Approval of Minutes from 02/11/13 meeting
3. Welcome and Introductions
4. Sub-Committee Breakout
5. Treasurer's Report
6. DEN Program Update
7. Sub-Committee Update
  - a. Community Garden/Community Outreach Team
  - b. Eco-Awareness
  - c. Talk Show
  - d. T-shirt/Promo
8. T-Shirt Update
9. Talk Show
10. Commission Updates
11. Youth Symposium Update
12. Advisors Report
13. Community Garden
14. Community Outreach Team
15. Goals for 2014
16. Public Comments

**NEED MORE INFORMATION ON...**

1. Talk show => Kyra Jeffers: [kjeffers@twmi.rr.com](mailto:kjeffers@twmi.rr.com)
2. Website=> Elizabeth Ho
3. Community Outreach Team => Alyson Rich [arich@richcounsel.com](mailto:arich@richcounsel.com)
4. Reverse mentoring => Angela Nazak [anazak@fhgov.com](mailto:anazak@fhgov.com)
5. Youth Policy Leaders => Monica Mungarwadi [msmmusic@yahoo.com](mailto:msmmusic@yahoo.com)

**2014 MYC EVENTS CALENDAR - Volunteer Opportunities**

Youth Symposium: March 28-30

Inter Council Progressive Dinner: April 25

Field Entry volunteer: 2 hours/week at the Costick Center

For more information on volunteer opportunities, contact [aheier@fhgov.com](mailto:aheier@fhgov.com) or call 248-473-1805

**\* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.**