MEETING MINUTES PARKS & RECREATION COMMISSION CITY OF FARMINGTON HILLS JULY 12, 2016 COSTICK CENTER 28600 WEST ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336

CALLED TO ORDER BY Commissioner Stimson @ 7:31pm

MEMBERS PRESENT: Judy Antishin, Carl Christoph, Larry Hutchinson, William Miller III,

Cheryl Ruffolo, Ellen Schnackel, Steve Stimson, Diane Zalapi, Richard Lerner (Liaison)

MEMBERS ABSENT: Sean Barrett, Joseph Miller

OTHERS PRESENT: None

| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS: |
|---|-------------------|--------------------------------------|---------------------------------|
| 1 | APPROVAL OF | | MOTION BY: Christoph |
| | AGENDA | | SUPPORT BY: Miller III |
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| | | | To approve Agenda as submitted. |
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| | | | MOTION CARRIED: |
| | | | Unanimous |
| 2 | APPROVAL OF | | MOTION BY: Stimson |
| | MINUTES | | SUPPORT BY: Christoph |
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| | May 10, 2016 | | To approve Minutes as |
| | • / | | submitted. |
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| | | | MOTION CARRIED: |
| | | | Unanimous |
| 3 | PUBLIC | | |
| | COMMENTS | None present. | |
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| 4 | AGENDA ITEM: | | |
| | | • Dog Park – Hours | |
| | Director's Report | Splash Pad – Concerns and Complaints | |
| | | Incident at Heritage Park July 15 | |
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| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS: |
|---|------------------------------|--|-----------------------------|
| 5 | AGENDA ITEM: Summer Programs | Art on the Grand big success Campout – good numbers but weather an issue Summer camps going well, great numbers Slight decline in numbers for Summer Youth Program and Cultural Art Camps Summer Concert Series Pie Throwing Contest July 14, 12:30pm at Costick Center | |
| 6 | AGENDA ITEM: Archery Update | \$17,000 profit Over 5,600 participants Three camps sold out 94% recommendation us to others Competitions Groupon use | |
| 7 | AGENDA ITEM: Projects Update | Repairs – Costick, Golf, Nature Center SWOCC – dissolved Channel 8 and moved to D Wing Sisters of Mercy | |
| 8 | COMMISSIONER'S COMMENTS | Miller III – Education Center Open House No meeting August; next meeting September 13 | |
| | ADJOURNMENT | Commissioner Stimson | Meeting adjourned at 8:15pm |
| | MINUTES PREPARED BY | Commissioner Antishin | |