

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
SEPTEMBER 24, 2018 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Sustainable Farmington Hills Tip of the Month
3. Presentation on proposal to transition from Special Assessment Districts to a Local Road Millage

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 4 - 6)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

CONSENT AGENDA:

4. Recommended approval of proposal for fire plan review for fire protection and life safety systems to Code Savvy Consultants and Fire Safety Consultants, Inc. for a period of two (2) years with renewal options; and approval of the revised Fire Department fee schedule. CMR 9-18-84
5. Recommended approval of award of bid for room renovations at Fire Station #1 to Pinnacle Contracting, Inc. in an amount not to exceed \$17,380. CMR 9-18-85
6. Recommended approval of award of bid for the purchase and installation of lights, sirens and related equipment to Priority One Emergency in the amount of \$39,383.02 CMR 9-18-86

ADDITIONS TO AGENDA

ADJOURNMENT

Reviewed by:

Dave Boyer, City Manager

Respectfully submitted,

Pamela B. Smith, City Clerk

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.