

AGENDA  
COMMISSION ON CHILDREN, YOUTH and FAMILIES  
FARMINGTON/FARMINGTON HILLS  
April 9, 2015  
Costick Center located at:  
28600 W. Eleven Mile Rd., Farmington Hills, Mi. 48336

- 1) Call to Order 6:00 pm.
- 2) Approval of Agenda
- 3) Approval of March 5, 2015 Minutes
- 4) Youth Division Update
- 5) Technical and Vocational Seminar Update
- 6) Call to Action Update
- 7) CYF Spotlight Update bf
- 8) Volunteer Recognition Update
- 9) TV and Electronic Device Turn-off Update
- 10) New Business and Announcements
- 11) FPS Bond Proposal (Jon Manier)
- 12) Public Comments
- 13) Adjournment 8:00 pm.

Can't attend, please notify Ed at (248) 661-5114 or echerkinsk@aol.com.

*NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.*