## MEETING MINUTES HISTORIC DISTRICT COMMISSION CITY OF FARMINGTON HILLS September 10, 2014 – 7:30

## FARMINGTON HILLS CITY HALL – COMMUNITY ROOM 31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI

| #  | AGENDA ITEM   | DISCUSSION SUMMARY/PERTINENT INFO   | FORMAL MOTIONS:  |
|----|---|---|--|
| 1  | CALL TO ORDER:  | The meeting was called to order at 7:30 pm  |  |
| 2  | ROLL CALL:  | MEMBERS PRESENT: Steve Olson, Michael Hegarty, Don Millington, David Johnston, Ken Klemmer  MEMBERS ABSENT: Ken Weikal, Joan Barber  OTHERS PRESENT: Mark Stec, Staff Liaison   |  |
| 3  | APPROVAL OF<br>AGENDA:  |   | MOTION BY: MILLINGTON SUPPORT BY: HEGARTY  MOTION TO APPROVE AGENDA WITH THE ADDITION OF NEW BUSINESS ITEM D. CERTIFICATE OF APPROPRIATNESS 14-4, ADDITIONS TO HD#16, THE MARK ARNOLD HOUSE  MOTION CARRIED: UNANIMOUS |
| 4A | UNFINISHED BUSINESS:  FARMINGTON HILLS CEMETERY FINDINGS REPORT       | Final draft expected to be completed and distributed for commission review at the October meeting.  |  |
| 5A | NEW BUSINESS: NEW INTERACTIVE HISTORIC DISTRICT MAP ON CITY'S WEBSITE | It was noted that there is a video for District #1, The Royal Aldrich House, which should be added to the map. Commissioners will review the map and property descriptions and let Staff Liaison know of any necessary corrections. |  |

| #  | AGENDA ITEM                             | DISCUSSION SUMMARY/PERTINENT INFO  | FORMAL MOTIONS:                           |
|----|---|--|---|
| 5B | NEW BUSINESS:                           | Thomas Mannino and his partner Ruben Ramos held  |   |
|    | <b>CONSIDERATION OF</b>                 | a lengthy discussion with the commission   |   |
|    | BARN FOR                                | concerning the potential uses for the barn, the  |   |
|    | DESIGNATION AS                          | condition it's in now, why they would pursue an  |   |
|    | HISTORIC DISTRICT                       | historic listing, the processes needed to qualify and  |   |
|    | LOCATION: 26850                         | were seeking the Commission's input on all these   |   |
|    | Halsted<br>REQEUSTED BY:                | issues. Title work on the property must be cleared up before any further action can be taken. Therefore, |   |
|    | Thomas Mannino                          | only general discussion issues were reviewed. No   |   |
|    | Thomas Walling                          | specifics were presented by either the proponents or   |   |
|    |   | the Commission.  |   |
| 5C | NEW BUSINESS:                           | HD # 511, The Edward Beals House was selected as   | MOTION BY: MILLINGTON                     |
|    | <b>2014 RUTH</b>                        | the 2014 award recipient.  | SUPPORT BY: HEGARTY                       |
|    | <b>MOEHLMAN</b>                         | -  |   |
|    | <b>HISTORIC</b>                         |  |   |
|    | <b>PRESERVATION</b>                     |  | MOTION CARRIED:                           |
|    | AWARD                                   |  | UNANIMOUS                                 |
|    | NOMINATIONS                             |  | Nomeon Programme                          |
| 5D | NEW BUSINESS:                           | The proponent and his architect, Jeffery Scott,  | MOTION BY: MILLINGTON                     |
|    | CERTIFICATE OF                          | furnished basic drawings illustrating the changes requested to the Historic District. Photographs were   | SUPPORT BY: HEGARTY                       |
|    | APPROPRIATENESS<br>14-4                 | shown to help illustrate existing conditions.  | MOTION TO APPROVE                         |
|    | HISTORIC                                | shown to help mustrate existing conditions.  | REQUEST PER PLANS                         |
|    | DISTRICT: #16, Mark                     | Rear porch expansion to cover the new entrance,  | SUBMITTED ON 9-10-14                      |
|    | Arnold House                            | topographical issues to the south that must be   | WITH THE FOLLOWING                        |
|    | LOCATION: 26490                         | addressed, driveway width and sharing with the   | CONDITIONS:                               |
|    | Drake                                   | neighbor to the north, garage placement on the lot,  | 1. THE EXTERIOR                           |
|    | <b>PARCEL ID: 23-17-</b>                | materials contemplated to be used, existing trees to   | APPEARANCE OF THE                         |
|    | 427-015                                 | be removed, and differentiating the new  | DETACHED GARAGE                           |
|    | PROPOSAL:                               | construction from the historic portion(s) were   | SHALL MATCH THE                           |
|    | Additions and new                       | reviewed.  | ADDITION TO THE                           |
|    | detached garage APPLICANT:              | Now windows will replicate the looks of existing   | HOME.                                     |
|    |   | New windows will replicate the looks of existing windows, but with new double hung energy efficient      | 2. EXTERNAL FINISHING MATERIALS INCLUDING |
|    | Christopher Bidigere OWNER: Christopher | windows, but with new double hung energy efficient windows throughout the project; vertical siding will  | BUT NOT LIMITED TO                        |
|    | Bidigere                                | be installed to differentiate from the historic  | WINDOWS, HARDI-                           |
|    | Diagere                                 | horizontal siding, including the garage.   | BOARD SIDING, AND                         |
|    |   |  | FOUNDATION FASCIA                         |
|    |   | Commissioner Johnston asked whether the existing   | TREATMENT, FOR                            |
|    |   | shed was historic, and that is still an unknown.   | ENTIRE HOME SHALL BE                      |
|    |   | Revisions to the rear windows are planned due to   | SUBMITTED TO THE HDC                      |
|    |   | the interior use planned at that location.   | FOR REVIEW AND                            |
|    |   |  | APPROVAL                                  |
|    |   | Chairman Olson requested samples of all new  | 3. SPECIAL ATTENTION TO                   |
|    |   | materials to be furnished for the Commission's review at the next meeting.                               | SECRETARY OF<br>INTERIOR STANDARDS        |
|    |   | To view at the heat meeting.   | 4,9,&10                                   |
|    |   |  | 7,2,0010                                  |
|    |   |  | MOTION CARRIED:                           |
|    |   |  | 4-1-0: COMMISSIONER                       |
|    |   |  | JOHNSTON VOTED TO NOT                     |
|    |   |  | APPROVE                                   |

| #  | AGENDA ITEM  | DISCUSSION SUMMARY/PERTINENT INFO  | FORMAL MOTIONS: |
|----|--|--|-----------------|
| 6A | POINTS OF<br>INTEREST/UPDATES:<br>Historic Designation<br>Surveys          | Dates were set for surveys at the potential new districts. 26291 Pillsbury was set for September 17 at 10 am. 29046 Millbrook was set for September 25. Both dates and times are subject to approval by the homeowners.  |                 |
| 6B | POINTS OF<br>INTEREST/UPDATES:<br>Orange Risdon Map                        | Commissioner Johnston to obtain samples of the various papers used for map reproduction along with cost figures for copies using each of these papers, including quantity pricing, for the next meeting.   |                 |
| 6C | POINTS OF<br>INTEREST/UPDATES:<br>Sarah Fisher Property                    | Liaison Stec updated the Commission on progress made to obtain clearance to enter the property. A meeting is scheduled with the property owner(s) for September 30, 2014.  Chairman Olson stated that if entry permission is not granted by October 7, 2014 as a result of the aforementioned meeting, the HDC will pursue legal actions to gain entry. The purpose is to review the building's condition(s) and assessing each building's potential for repurposing, presenting an affirmative approach for any developer interested in the property and its redevelopment. |                 |
| 6D | POINTS OF<br>INTEREST/UPDATES:<br>Publicity Opportunities                  | Outlines for video shoots to be worked up setting a common format covering necessary information to obtain.  Installation of the Edward Beals marker would be an opportunity; post can be set in ground now before new marker arrives.   |                 |
| 6E | POINTS OF<br>INTEREST/UPDATES:<br>Reference Materials<br>Long term Storage | Liaison Stec to itemize the box's content, draft a checkout sheet for the files and bring the first 6-files to the next meeting for Commissioner's review.  Commissioner Hegarty will investigate having a college intern assist in the process of file review and cross-referencing.  |                 |
| 7A | CORRESPONDENCE:  | Mail was distributed.  |                 |
| 8  | PUBLIC COMMENTS:   |  |                 |
| 9  | COMMISSIONER<br>COMMENTS:  | Commissioner Johnston informed the commission that the historical marker at 12 Mile and Inkster has been knocked down; Liaison Stec to inform the Historical Commission of same.   |                 |

| #   | AGENDA ITEM             | DISCUSSION SUMMARY/PERTINENT INFO   | FORMAL MOTIONS:  |
|-----|-------------------------|---|--|
|     |                         | Commissioner Millington questioned why the City installed paver bricks for the sidewalks at Drake and 12 Mile Road. Some significance to that intersection? Cost factor of brick pavers is being questioned by City Administration. |  |
| 10A | APPROVAL OF<br>MINUTES: |   | MOTION BY: HEGARTY<br>SUPPORT BY: KLEMMER  |
|     | August 13, 2014         |   | AUGUST 13, 2014 MINUTES APPROVED WITH MINOR GRAMMATICAL CORRECTIONS. MOTION CARRIED: UNANIMOUS |
| 12  | ADJOURNMENT:            | Meeting adjourned at 10:00 pm   |  |
|     | MINUTES<br>PREPARED BY  | Commission Secretary Millington   |  |