

**AGENDA**  
**ECONOMIC DEVELOPMENT CORPORATION SUBCOMMITTEE**  
**NOVEMBER 10, 2022 AT 10 A.M.**  
**CITY OF FARMINGTON HILLS**  
**COMMUNITY ROOM**  
**31555 W. ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MI 48336**

1. Meeting Call to Order.
2. Non-profit questionnaire questions:
  - a. What is the liability in being a part of the nonprofit and/or being a part of the board of directors?
  - b. Who would the registered agent be and what is their responsibility?
  - c. What are the responsibilities of the officers and directors?
  - d. Who would the responsible party be for the EIN?
  - e. What should the mission/purpose read as?
  - f. Is there an independent contractor needed?
3. Public Comment.
4. Adjournment.