## **AGENDA**

## FARMINGTON/FARMINGTON HILLS MAYORS' YOUTH COUNCIL NOVEMBER 7, 2022 – 6:00PM

## THE HAWK COMMUNITY CENTER – HARRISON HALL 29995 W TWELVE MILE ROAD

**FARMINGTON HILLS MI 48334** 

(248) 699-6700 www.fhgov.com

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF APRIL MEETING MINUTES
- 5. CHAIR REPORT
  - a. INTRODUCTIONS
  - b. 2<sup>ND</sup> NOVEMBER MEETING DATE
- 6. NEW BUSINESS
  - a. DECEMBER MEETING
- 7. OLD BUSINESS
  - a. COMMUNITY PROJECT
  - b. T-SHIRT DESIGN
- 8. ADVISORS REPORT
  - a. AFTERSCHOOL PROGRAM TUTORING
- 9. PUBLIC COMMENT
- 10. BREAKOUT GROUPS
- 11. BREAKOUT GROUP REPORTS
- 12. ADJOURNMENT

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.