AGENDA CITY COUNCIL REGULAR MEETING AUGUST 26, 2019 CITY OF FARMINGTON HILLS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN Telephone: 248-871-2410 Website: www.fhgov.com

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBERS

STUDY SESSION (No Study Session Meeting Scheduled for August 26, 2019)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

- 1. Approval of Regular Session Meeting Agenda
- 2. Proclamation recognizing September 2019 as Ovarian Cancer Awareness Month
- 3. Proclamation recognizing September 2019 as Suicide Prevention Awareness Month
- 4. Proclamation recognizing September 2019 as National Recovery Month
- 5. Sustainable Farmington Hills Tip of the Month
- 6. Presentation from Red Cross Representative Trudy Smith regarding the upcoming "Battle of the Badges" blood drive at the William Costick Center on September 4, 2019

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 10 - 12)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

- 7. Consideration of approval of an appointment to the Historic District Commission.
- 8. Consideration of approval of the INTRODUCTION of an Ordinance authorizing the conveyance of Lot 118 of Assessor's Grand River Homesstate Sub to Ryan Snabes. <u>CMR 8-19-90</u>

9. Consideration of approval of award of Community Center Renovation Bids #1 to various contractors in the total amount of \$2,715,281. <u>CMR 8-19-91</u>

CONSENT AGENDA:

- 10. Recommended approval of the award of bid for printing and mailing of the Special Services Activities Guide to Indiana Printing and Publishing Company, Inc. for a two (2) year term in the amount of \$44,661.60; with possible extensions. <u>CMR 8-19-92</u>
- 11. Recommended approval of two requests for employment under Section 10.01A of the City Code.
- 12. Recommended approval of the City Council regular session meeting minutes of August 12, 2019.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

<u>REQUESTS TO SPEAK:</u> Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.