

AGENDA
CITY COUNCIL MEETING
MARCH 25, 2024
REGULAR SESSION MEETING BEGINS AT 7:30 P.M.
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers). The blue Public Participation Forms do not need to be filled-out to speak during the Public Comment portion of the meeting.

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

CLOSED SESSION (5:30 P.M. Community Room– See Separate Agenda)

STUDY SESSION (Immediately following Closed Session; estimated time of 6:00 P.M. Community Room– See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6-26)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

2. Consideration of approval of the First Amendment to Planned Unit Development 1, 2020 agreement with Farmington Hills Senior Living, L.L.C. to permit the removal of a small chapel.
3. Consideration of approval of the INTRODUCTION of an Ordinance amending the Farmington Hills Code of Ordinances, Chapter 17, "Nuisances," Article VII "Performance Standards," Section 17-101, "Noise," for purposes of adding a new subsection 17-101(e)(2) to prohibit noise, that is audible on adjacent residential

property, emanating from the engine of any parked or standing commercial truck or tractor trailer while loading or unloading, or while waiting to load or unload, its cargo, if such vehicle is parked or standing for such purposes for a period of more than twenty minutes.

4. Consideration of approval of the INTRODUCTION of an Ordinance amending the Farmington Hills Code of Ordinances, Chapter 18, "Offenses," Article V "Offenses Against Public Peace," for purposes of repealing Section 18-165, "Loading or Unloading of Trucks."
5. Consideration of approval of the INTRODUCTION of an Ordinance to authorize the conveyance of city owned property, parcel 22-23-02-153-009, to Everald Small. CMR 3-24-23

CONSENT AGENDA:

6. Recommended approval of a Special Event Permit for the Farmington Community Library to hold Food Truck Tuesdays starting May through August 2024.
7. Recommended approval of amendments to the Rules of the City Council and Guidelines of Conduct.
8. Recommended approval of Consent Judgment for a Starbucks Drive-Through at West River Shopping Center – Site Plan 60-7-2022 and Zoning Board of Appeals Case 01-230-5722.
9. Recommended approval of setting budget study session meetings on May 15th and May 16th, 2024, at 5:00pm.
10. Recommended approval of an agreement for investment management services for operational funds with Robinson Capital for a fixed annual fee of \$50,000. CMR 3-24-24
11. Recommended approval of the Water System Advisory Council Mini Grant Agreement. CMR 3-24-25
12. Recommended approval of the 2024 High Intensity Drug Trafficking Area (HIDTA) Oakland County Subrecipient Agreement. CMR 3-24-26
13. Recommended approval of award of contract for the 2024-2025 Asphalt Replacement Program to BSI Paving for an amount not to exceed the approved fiscal year's annual budgeted amount, with extensions. CMR 3-24-27
14. Recommended approval of award of contract for the Quaker Valley Subdivision Road Reconstruction Project to Major Contracting Group Inc. in the amount of \$4,216,754.20. CMR 3-24-28
15. Recommended approval of award of bid for a Tymco 500X Street Sweeper without Broom Assist to Best Equipment Company, Inc., in the amount of \$351,245.00. CMR 3-24-29
16. Recommended approval of award of contract for the 2024 Local Roads Asphalt Rehabilitation Project – Oak Hill Estates and Oaklands Subdivision to Nagle Paving Company, in the amount of \$1,137,563.76. CMR 3-24-30
17. Recommended approval of award of proposal for repair/refurbishment of a Vilter Ammonia Compressor to Serv-Ice Refrigeration in an amount not to exceed \$20,000. CMR 3-24-31
18. Recommended approval of award of lease for Mobile Robotic Field Painter to Turf Tank in an amount not to exceed \$11,000. CMR 3-24-32
19. Recommended approval of agreement with the Michigan Department of Transportation (MDOT) for the 2024 Federal Local Safety Program. CMR 3-24-33
20. Recommended approval of an amendment to the FLOCK Safety Agreement and a Michigan Department of Transportation Resolution for the City of Farmington Hills. CMR 3-24-34

21. Recommended approval of authorization for a grant application to the Michigan Department of Transportation (MDOT) Local Bridge Program for the Tuck Road Bridge Replacement. CMR 3-24-35
22. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Lifeguard.
23. Recommended approval of a request for employment under Section 10.01A of the City Charter for two Building Assistants.
24. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Pro Shop/Golf Cart Attendant.
25. Recommended approval of City Council study session meeting minutes of March 4, 2024.
26. Recommended approval of City Council regular session meeting minutes of March 4, 2024.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.