

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**OCTOBER 14, 2019**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBERS**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Regular Session Meeting Agenda
2. Emergency Preparedness Commission Tip of the Month

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6 - 15)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

3. Consideration of an appeal of a Freedom of Information Act (FOIA) request dated September 16, 2019.
4. Consideration of approval of the INTRODUCTION of an ordinance to amend Chapter 2 of the Code of the City of Farmington Hills, "Administration," Article IV, "Boards, Commissions, and Councils," to add Division 11, "Water System Advisory Council." CMR 10-19-94
5. Consideration of approval of award of bid for Community Center Renovation Bids #2 to various contractors in the total amount of \$15,235,300. CMR 10-19-95

**CONSENT AGENDA:**

6. Recommended approval of Boards and Commissions Bylaws.
7. Recommended authorization of State Trunkline Maintenance Contract with the Michigan Department of Transportation (MDOT). CMR 10-19-96

8. Recommended approval of extension of bid for As Needed Architectural Maintenance, Repairs and Renovation Services with Allied Building Services for one (1) year; with possible extensions. CMR 10-19-97
9. Recommended approval of award of bid for legal ads to C & G Newspaper (The Farmington Press) in an estimated annual amount of \$10,000 per year; with possible extensions.
10. Recommended approval of purchase of a replacement service truck for vehicle maintenance and a fleet vehicle with Todd Wenzel Buick GMC for a total amount of \$71,411.00 for the purchase of two (2) trucks, and Truck and Trailer Specialties for an amount not to exceed \$23,000 for the purchase and installation of the service truck components. CMR 10-19-98
11. Recommended approval of the termination of Agreement for Storm Water Retention & Discharge Restriction System located on Twelve Mile Road in Section 11. CMR 10-19-99
12. Recommended approval of emergency purchase order for mold remediation and reconstruction of the Police Department Firearms Range to MJ White, in the amount of \$49,960.24. CMR 10-19-100
13. Recommended approval of request for employment in the Police Department under Section 10.01A of the City Code.
14. Recommended approval of request for continued employment in the Special Services Department under Section 10.01A of the City Code.
15. Recommended approval of the City Council regular session meeting minutes of September 23, 2019.

**ADDITIONS TO AGENDA**

16. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).**

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**