# AGENDA FARMINGTON AREA COMMISSION ON AGING TUESDAY, SEPTEMBER 27, 2016, 5:30pm WILLIAM COSTICK CENTER CONFERENCE ROOM 28600 ELEVEN MILE ROAD FARMINGTON HILLS, MI

## Approval of meeting agenda:

## Approval of June 28, 2016 meeting minutes:

### **Solicit Topics for New Business:**

- Bring in Business & Economic Development Directors (Kevin Christianson, Farmington;
   Khalfani Stephens, Farmington Hills) to discuss city development
  - o 2 Audiences: Commission and community

Committee reports: Lead / Members

Communication/Promotions/Website Cook/Collins/McCarthy

• Report out on plans for this year and work completed over the summer

What Do Residents Over 50 Want

Hammer/Hobson/Schulist

• Report out on plans for this year and work completed over the summer

o Polypharmacy presentation / multiple medications for seniors

Jobs for seniors

Senior Scam & Consumer Protection Committee Atkinson/Buchan/ Schulte

Report out on plans for this year and work completed over the summer

City Councils' Reports Christoph

• Timing, next steps & help needed

Resource Directory Hammer

• Confirm that the directory will be on line

Plans to implement the online directory

Suspended Committees: Re-Activate

Community for a Lifetime Frost/Yerge/Cook ??

Volunteer Recognition Reception Christoph/Staff January 2017

Senior Division Liaison Report: Koet

#### **Old Business**

- My Neighbor Phil Movie Premiere
- Status on Commission Guidelines (from Councils)

#### **New Business:**

No**te:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office.

Farmington Area Commission on Aging website: http://history.farmlib.org/COA/

# **Ambassador Reports:**

Children, Youth & Family (J. Hobson) Parks & Recreation (C. Christoph) Others:

**Public Comment:** 

**Adjournment:** 

**Next meeting:** 

5:30pm on October 25, 2016 (location Costick Center)

No**te:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office.

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