

AGENDA
ZONING BOARD OF APPEALS MEETING
CITY OF FARMINGTON HILLS
January 14, 2025, 7:30 p.m.
FARMINGTON HILLS CITY HALL-COUNCIL CHAMBER
31555 W. ELEVEN MILE ROAD
FARMINGTON HILLS, MI
www.fhgov.com

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **NEW BUSINESS:**

A. **ZBA CASE:** 1-25-5747

LOCATION: 31220 Verona St.

PARCEL I.D.: 23-04-126-028

ZONE: RA-1

REQUEST: A variance from the requirement that recreational equipment or trailers exceeding 6 feet in height may be stored only in the rear yard to store or park the recreational vehicle exceeding 6 feet in height in the front yard.

CODE SECTION: 34-5.7

APPLICANT/OWNER: Leonard Gringlas

B. **ZBA CASE:** 1-25-5748

LOCATION: 29707 W. Ten Mile Rd.

PARCEL I.D.: 23-26-226-003, 008, 009

ZONE: (008, 009) RA-1, (003) RA-3

REQUEST: In order to build a 38,000-square-foot addition to an existing 33,800-square-foot building within the RA-1 and RA-3 Zoning Districts, the following variances are requested:

1. A 1.250-foot variance from Section 34-3.1.4.E of the Zoning Ordinance to permit a building addition to be 31.250 feet in height where 30 feet is the maximum height permitted in a RA-1 Zoning District
2. A 3.667-foot variance from Section 34-3.1.6.E of the Zoning Ordinance to permit a building addition to be 28.667 feet where 25 feet is the maximum height permitted in a RA-3 Zoning District.
3. A variance from Section 34-5.13 of the Zoning Ordinance to permit a nonresidential use access driveway on a local street where such access is not permitted.

CODE SECTION: 34-3.1.6.E, 34-3.1.4.E, 34-5.13

APPLICANT: Hisham Turk, Turk Architects

OWNER: Osman Habib, on behalf of the Tawheed Center

5. **Public Questions and Comments**
6. **Approval of Minutes: November 12, 2024**
7. **Adjournment**

Daniel Vergun, Secretary

Staff Contact:

Dennis Randt, Zoning Division Supervisor
248-871-2520, drandt@fhgov.com

A site visit may be held on Sunday, January 12, 2025, 9 a.m.

No action is taken on site visits

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made. Thank you.